





SANYUTTA NIKĀYA

Pali Text Society

Saṅgyutta - Nikāya

VOLUME VI.

Indexes



BY

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London

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

HENRY FROWDE

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1904

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PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Saṅgyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's Sārattha-pakāsinī.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore inadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulæ' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpi pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ diṭṭh'eva dhammo sayāṃ abhiññā sacchikatvā upasampajja vihāsi : khīṇā jāti, *cc.* (as in A).

(C) Ayāṃ vuccati bhikkhu araṇaṃ khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇa-bhavaśaṃjjojano sammadaññā vimutto ti.

(D) Nāyaṃ pana me dassanaṃ udapādi : Akuppā me cetovimutti ayaṃ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṃyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.* The practical advantage, to the writer, of this form over the 'm' or 'ṇ' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (!) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, *gaṇa*, this being illustrated by *gaṇācariyo* (printed °*ācariyo*). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to *Buddho* and *Gotamo* as it would be to substitute *Platon* and *Aristotelēs* for *Plato* and *Aristotle*. *Sāriputta*, *Ānanda*, *Rājagaha* will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, *nigama*—except where the description has been quoted from the text—*e.g.*, *Koliyānaṇṇigamo*—and also in the case of nouns in *-an* and *-in*. An index in two languages should, where it can, be a bridge between the two. And it seemed that *rājā*, *Brahmā*, *Sikhī*, stood better on it than *rājan*, *Brahman*, *Sikhin*.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Körös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Saṃyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

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(i.) KINTI:—upādānak°, v, 60; iii, 47-8; 100. sakkāyo, iv, 259-60. sakkāyanto, iii, 158. dukkhā, iii, 158; v, 421. dukkhaṇ ariyasaccaṇ, v, 425; cf. v, 89. saṃyojanīyā, upādānīyā dhammā, iii, 166-7. =satto, i, 135. hetuṇ paṭicca sambhūtā, i, 134; cf. iii, 101-2. chandamūlakā, iii, 100. saṃkhata, vadhakā, iii, 114-5. bhāro, iii, 25. aghaṇ, pabhāṇgu, iii, 32-3. kukkulā, iii, 177. pañcavadhakā paccatthikā, iv, 174. rogato . . . parato, palokato, suññato . . . manasikattabbā, iii, 167; 189. =Māra, iii, 189; 195; 198. (*attributes of*) iii, 101; iv, 382. Tathāgatassa, iii, 111, 118; iv, 383.

(ii.) SAMUDAYO, ATTH'NGAMO:—iii, 13-14; 85; 130; 152 *fol.*; 160-1; 171-6; 197; 199; 258-63; iv, 188; 197; v, 89. upeti, upādiyati, adhiṭṭhāti, iii, 114. abhinibbatteti, iii, 152. jāti khandhāṇaṇ pātubbhavo, ii, 3. atitā . . . ajatā . . . jāta, &c., iii, 39-40. bhedo, ii, 3; 42. saṃkhataṇ, vibhavissati, iii, 56-7; 114. anumīyati, iii, 36.

(iii.) ASSĀDO, ĀDĪNAVŌ:—III, 102; 27-31; 62; 160-1; 173-6. rūpagatay, *Āc.*, IV, 385-6. dukkhañ ca sukhañ ca, III, 69-71. rūpe, *Āc.*, nandi, III, 14; 31. upādiya-māno, māññamāno, *Āc.*, III, 74-6; 94. rūpe, *Āc.*, chando, . . . tanhā, III, 7; 107; 161; 190; 193; IV, 387: *and see* Chandarāgo. = *condition of* ajjhattay sukhadukkhay, III, 180-1. rajaniyasanthitā, III, 79. ādittā, III, 71. rūpena, *Āc.*, khajjāmi, III, 87-8. rūpay, *Āc.*, anupa-ridhāvati, upaparivattati, III, 150. rūpa-, *Āc.*, bandha-na-baddho, III, 164-5. vadhakay, III, 114-15. adhiḥuṭ-tanā, I, 128.

(iv.) ANICCAJ:—III, 24; 43; 45; 48; 56: 66-8; 76-8; 84; 88; 102; 114-15; 122-3; 132-4; 139; 157-9; 181; 195 *fol.* rūpe, *dc.*, aniccānupassī, III, 41; 52; 179-80. aniccaj, vipariṇāmi, aññathābhavī, II, 249; 251; III, 227.

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• (vi.) NIRODHAGĀMINĪ PATIPADĀ:—III, 50; 59; 62; 163; 176; 258 *foli.*; IV, 386. *See also* Arahatta (*formula* A). rūpe, *dc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *dc.*, vigata-rāgo . . . tanhā, III, 234. abhiññā parīñneyyā, III, 26; 83; 159; 179-80; 191; V, 52. rūpaṃ, *dc.*, [na] ce anuseti, III, 35. rūpaṃ, *dc.*, anussarati . . . rūpasmiṃ, *dc.*, anapekko hoti, III, 86-8. rūpaṃ, *dc.*, vikiratha, *dc.*, III, 190. rūpassa, *dc.*, uppādo, *ṭhiti*, *dc.*, dukkhassa uppādo, rogaṇaṃ, *ṭhiti*, III, 31-2; 231. rūpassa, *dc.*, nibbidā, virāgo, nirodho, II, 95; III, 40; 50; 65-6; 163; 179. rūpamhā, *dc.*, parimuṇceati, III, 150; 179-80. evaṃ tathā virajjati, I, 112.

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- (xiv.) ceto-, paññā-vimuttiṃ, IV, 184-7; 189.
- (xv.) samāhito, paṭisallīno, III, 13; 15; IV, 80; V, 414-15.
- (xvi.) thūnaṃ thānato, acc., V, 301.
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- (i.) { assādaṃ } { catunnaṃ dhātūnaṃ, II, 170.
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- (i.) $\left\{ \begin{array}{l} \text{samudayaṃ} \\ \text{atthagamaṃ} \end{array} \right\} \left\{ \begin{array}{l} \text{pañcupādānakkhandhānaṃ, III, 161;} \\ 193. \\ \text{channaṃ phassāyatanānaṃ, IV, 83;} \\ 127; 255. \end{array} \right.$
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- (iii.) ceto-, paññā-vimuttiṃ, IV, 120.
- (d) yathābhūtaṃ [sammanāpaññāya] pas-
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- (v.) cakkhuṃ . . . dhamma, aniccaṃ dukkhaṃ vipari-
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- (vi.) n'etaṃ mama . . . na m'eso attā ti, II, 125; 252-3;
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II

SIMILES

II

INDEX OF SIMILES

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- Elakā. S. dīghalomikā *c.* kaṇṭaka-gahanaṃ paviseyya . . ., ii, 228.
- Okay. Rūpadhātu . . . saykhāra dhatu viññāṇassa o. . . ., iii, 9-10.
- Ogha. (1) Oghaṃ tarati, oghatiṇṇo, i, 1; 3, 53; 142. (2) pañcoghatiṇṇo, i, 126. *Cf.* i, 193. (3) saddhāya tarati, i, 214. *See also* Udayaṃ.
- Kakkaṭako. S. gāmassa . . . avidūre pokkharapaṇi tatr'assa k. atha kho sambahulā kumārakā . . . taṃ kakkaṭakaṃ udakā uddharitvā . . ., i, 123.
- Kacchapo. S. puriso mahāsamudde ekacchiggaḷaṃ yugaṃ pakkhipeyya tatraṇi 'ssa kāṇo k . . ., v, 455-6 (*M.*, iii, 169).
- Kaṭṭhaṃ. (1) S. dvinnāṃ kaṭṭhānaṃ saṃghaṭṭa-samodhānā . . ., ii, 97; iv, 215; v, 212. (2) S. imasmiṃ Jetavane tiṇa-k-sākhapālāsaṃ taṃ jano . . . dāheyya . . ., iii, 84; iv, 82; 129.
- Kaṇṭako. (1) S. . . . bahukaṇṭakaṃ dāyaṃ paviseyya . . . purato pi k. pacchato pi . . ., iv, 189. (2) S. puriso . . . saravanaṃ paviseyya tassa kusa° . . . vijjheyyuṃ . . ., iv, 198.
- Karaṇḍako. S. rañño . . . dussak. pūro assa . . ., v, 71.
- Kaliyagarūpadhānā. K. viharissāma . . ., ii, 267-8.
- Kālī. *See* Akkha (a), 2.
- Kasako. S. saradasamaye k. mahānaṃgalena kasanto . . ., iii, 155.
- Kāko. k. va selayaṃ āsajja, i, 124.
- Kāyo. S. ayaṃ k. . . . anābhāro no tiṭṭhati, v, 64-7.

- Kitavo. Nikacca kitavass' eva bhuttañ theyyena . . . ,
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- Kiṇṣuko. See Rukkho.
- Kitṭhañ. S. k. sampannañ kiṭṭhārakkho ca pamatto
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- Kukkulañ. Rūpañ . . . viññāṇañ k., iii, 177.
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- Kukkuro. S. caṇḍassa kukkurassa nāsāya pittañ bhin-
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- Kumbho. (1) S. puriso sappikumbhañ vā . . . udakara-
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- Kumbhatthenako. . . . suppadhaṇṣiyo . . . kumb-
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- Kumma. (1) k. va aṇṇāni sake kapāle, i, 7; iv, 179.
(2) . . . udakarahade mahā-°-kulañ ciraṇivāsi ahoṣi . . . ,
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(3) S. k. . . . bahalamattikā addāvalepanā . . . , iv, 186-7.
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- (2) Tinno . . . arahato etaṃ adhivacanaṃ, iv, 174-5.
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- Tārakā. (1) S. . . paccusamayaṃ osadhitārakā, i, 65.
 (2) S. yā kāci °rūpaṇaṃ pabbhā . . ., iii, 156; v, 44.
- Tālavatthu. t. -katā[ni], ii, 62; 64; iii, 10, *passim*.
See also Rukkho.
- Tālapattikā. *See* Nāgo.
- Tiṇa. (1) S. puriso ādittaṃ tiṇukkāṃ sukke tiṇādāye
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 -kattha-sakha-palāsaṃ taṃ jano . . ., iii, 34; iv, 82; 129.
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- Tipu. *See* Jātarūpaṃ.
- Tiraṃ. (a) (1) orimaṇ°:—sāsaṃkaṃ . . . sakkāyass' etaṃ
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- °kumbho. *See* Sappi (kumbho).
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- Dipo, padīpo. (1) S. telaṃ ca paṭicca . . . telappadipo
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- Dīpo. . . S. nadi . . . tassā majjhe d. . ., v, 219-20.
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- Dussaṃ. *See* Karaṇḍako.
- Dūto. Puratthimāya disāya āgantvā siḅhaṃ dūtayugaṃ
 . . ., iv, 194-5.
- Devā. (1) S. . . deve gaḷagaṭṭiyante . . ., i, 106.
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Dvidhāpatho. . . . *dakkhissasi dvidhāpathaṃ* . . . *vicikicchāy'etaṃ adhivacanay*, iii, 108.

Dhanyko. . . . *kumārakā dhaṅkaṃ* 'iv' *ossajanti*, i, 207.

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Dhanaparājayo. *dh. yo akkhesu*, i, 149; 152.

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Dhūmo. *kodho dh. bhasmani mosavajjaṃ*, i, 169.

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Nagaraṃ. (1) *S. āyasaṃ n. . . . tato puriso . . . ekaṃ sāsapaṃ uddhāreyya* . . ., ii, 182. (2) *S. rañño paccantimaṃ n. . . . dāḥuddapaṃ* . . . iv, 194; v, 160. (3) . . . °*sāmī . . . viññāpass' adhivacanay*, iv, 195.

Naṅgalaṃ. . . . *paṇṇā me yuga*°, i, 172. *See also Isā* (1).

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Naḷa. (1) *sussanti naḷo va harito luto*, i, 5. (2) *naḷo harito luto ussussati* . . ., i, 126. (3) *Naḷāgaraṃ*. *See Kuṇjaro*. (4) *S. dve °kalāpiyo aññaṃ aññaṃ*

- nissāya . . . II, 114. (5) S. °āgāraṇ . . . labbhetth' eva aggi otāraṇ . . . , IV, 185. *See also* Phalaṇ.
- Navanītaṇ. S. . . . dadimbhā n. navanītainhā sappi . . . , III, 264, *fol.*
- Nāgo. (a) (1) *The B. compared to*, I, 28; 192. (2) Nāgo va danto carati, I, 141. (3) . . . sattaratanaṇ vā nāgaṇ tālapattikāya chādetabbāṇ maññeyya . . . , II, 217; 222. (3) Nāgā . . . yottehi baddhā . . . bandhanāni sañ- chinditvā . . . , III, 85.
- (3) Himavantaṇ . . . nissāya nāgā kāyaṇ vaddhenti . . . kusubbhe otaranti . . . , V, 47; 63. *See also* Nāvā; Sarasi.
- Nāvā. (1) . . . gahīta-nāvaṇ luddhena nāgena manussakāmyā, I, 143.
- (2) S. . . . ekarukkhikā n., I, 106. (3) S. n. ādiken' eva opilavati . . . , II, 224. (4) S. samuddikāya nāvāya . . . , thalaṇ ukkhittāya . . . , III, 155; V, 51. (A. IV, 127.)
- Nikujjitaṇ. S. nikkujitaṇ vā ukkujjeyya, I, 70, *and passim*.
- Nekkhō. S. nekkhaṇ . . . paṇḍukambalo nikkhitaṇ, I, 65.
- Nemi. *See* Ratho (2).
- Nelaṇgo. *See* Ratho (4). Sīlāṇaṇ adhivacanaṇ, IV, 292.
- Pakkhī. yo . . . p. gacchati taṇ . . . vātā klipanti . . . , II, 231. *See also* Pāṇako.
- Payka. ataraṇ paykaṇ, I, 35. (2) °jāto, I, 63.
- Payso. Bh. parittaṇ nakhasikhāyaṇ paysoṇ āropetvā . . . , III, 147; V, 465 *fol.*; 474 *fol.*
- Paysvāgāraṇ S. kumārakā . . . paysoṇ vāgāraṇ kehi klanti . . . , III, 190.
- Paysoṇ puñño. S. . . . mahā° ce pi . . . āgaccheyya sakataṇ vā ratho vā . . . , V, 325. *See also* Sakuṇo (1).
- Pajjoto. pañña lokasmiṇ p., I, 44; cf. I, 15; 47.
- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . guḷikā upanikhipeyya, II, 136; V, 162. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikāguḷikāṇ karitva . . . , II, 179. (3) S. °dhātu evaṇ catasso viññāṇaṇ ṭṭhitiyo datṭhabbā, III, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitṭhāya, V, 45-6; 78; 216. *See also* Apo; Kacchapo; Payso.
- Pantho. . . . yathā sākaṭiko panthaṇ . . . visamaṇ maggaṇ āruya . . . , I, 57.
- Pabbajalāyako. S. p. pabbajaṇ lāyitvā . . . , III, 155.
- Pabbato. (1) Yathā pi selā vipulā nabhaṇ āhacca pabbatā, I, 102.

- (2) Balā kumudanālehi pabbataṃ abhimatthatha,
giriṃ nakhehi khaṇatha . . . , 1, 127.
- (3) Sele yathā pabbata-muddhani t̥hito . . . , 1, 137.
- (4) Giriduggacaraṃ chetaṃ, 1, 198. (5) *p.* vābhima-
dati, 1, 240. (6) puriso . . . evaṃ vadeyya . . .
addasaṃ mahantaṃ pabbataṃ . . . sabbe . . . nippho-
tento āgacchati, 1, 191. (7) *S.* uparipabbate . . . deve
vassante taṃ udakaṃ . . . , 11, 32; v, 396. (8) *S.* . . .
Himavato °rājassa satta . . . pāsāṇasakkharā upanik-
khipeyya . . . , 11, 137-8, v, 464. (9) *S.* . . . Sinerussa
. . . upanikkhipeyya . . . , 11, 139; v, 457; cf. 458.
(10) *S.* mahāselo *p.* . . . taṃ . . . puriso . . . parimaj-
jeyya . . . , 11, 181. (11) *S.* puriso *p.*-visamaṃ olokeyya
. . . , 11, 198. (12) *S.* Himavato . . . pāsāṇasakkharā
. . . , 11, 276. (13) Himavantaṃ . . . nissāya nāgā
kāyaṃ vaddhenti . . . , v, 47; 63. (14) Atthi Hima-
vato . . . dugga visamā desā yathā n'eva makkaṭṭanaṃ
cāri . . . , v, 148-9. *See also* Nāgo (8).
- Parikkhāro (rathassa). *Silā*°, v, 6.
- Parivāraṇaṃ. *See* Ratho (1) and (5).
- Pāṇako. *S.* puriso chappāṇake gahetvā . . . rajjuyā
bandheyya . . . , iv, 198-200.
- Pāṇi. *S.* ayaṃ ākāse *p.* na sajjati . . . , 11, 198.
- Pātālo. (1) Pātale gādhaṃ esatha, 1, 127; cf. 176:—
gambhīre. . . (2) Pātāla-rajo, 1, 197. (3) Pātālaṃ
atari isī, 1, 32. (4) Saririkāṇaṃ . . . dukkhāṇaṃ
vedanāṇaṃ adhivacanaṃ yad idaṃ *P.*, iv, 206.
- Pāraṇ. pāragāmi, parimaṇ. *See* Tiray.
- Pāsādo. (1) *S.* puriso pathaviyā . . . pāsādaṃ āroheyya.
1, 94; cf. 95. (2) Dhamma-° . . .
- Pāso. (1) Māra°, 1, 35; 105; 111. (2) muttā sabba-
pāsehi, 1, 105-6. (3) antalikkhacuro *p.*, 1, 111. (4)
rāga°, 1, 124. *See also* Sakuṇo.
- Picu. *S.* tūla° vā kappāsa° vā . . . vātupādāno . . . , v,
284; cf. 413-4.
- Piḷhakā. *S.* *p.* gūthādi . . . pūrato c'assa . . . gūtha-
puñjo . . . , 11, 228.
- Putto, or putṭaṃ. *S.* yo evaṃ vadeyya Ahaṃ khadira-
pattānaṃ . . . paduma-pattānaṃ karitvā udakaṃ . . .
āharissamī ti, v, 438-9.
- Puttā. (1) sabbe Bhagavato puttā, 1, 192. (2) *p.*
Buddhassa orasā, 11, 83. puttā vatthu manussānaṃ,
1, 37.
- Pupphaṃ. *See* Gandho.
- Puraṇ. . . . sammādiṭṭhi-pure, 1, 33.

Petā. yathā *p.* tath' eva te, I, 61; 204.

Pokkharapī. (1) . . . tatr' assa kakkatako, I, 123.

(2) *S. p.* paññāsa yojanāni āyāmena . . . , II, 134; v, 460. *See also* Kakkatako.

Phalaṇ. (1) . . . *ph.* ve kadaliy hanti . . . , I, 154.

(2) yaṇ hoti kaṭukap°, I, 57. (3) ayaṇ pabbajā
avañjhā . . . saphalā . . . tesāṇ vokārā . . . mahap-
phalā . . . , II, 29. (4) *S.* kadali attavadhāya *ph.* deti
. . . , II, 241. *So for* veḷu *and* naḷo, *ibid.* *See also*
Bijaṇ.

Phālo. (1) *S. ph.* divasasantatto udake pakkhitto, I, 169.

(2) . . . sati me phāla-pācanaṇ, I, 172.

Phenapiṇḍo. *See* Nadi (Gaṇḍā).

Bandhanaṇ. (1) Mārassa, I, 24; IV, 202. (2) bhava°,
I, 35. (3) sambandhano, I, 39.

Balivaddo. *S.* kūḷo ca *b.* odāto ca . . . ekena . . .
yottena saṇyuttassu, IV, 163; 166; 282.

Bālīsiko. *S. b.* āmisagataṇ . . . udakarahade . . . ,
II, 226; IV, 158-9.

Bahā. *S.* balavā puriso sammiñjitaṇ bāhaṇ, *acc.*, I, 137
and passim.

Biḷāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṇka-tīre
ṭhito . . . , II, 270.

Bijā. (1) Bijāni vuttāni yathā sukhette, I, 21. (2) Yathā
aññatarāṇ bijaṇ . . . virūhati, I, 134. (3) Saddhā *b.*,
I, 172. (4) yādisaṇ vappate *b.* . . . , I, 227. (5) *S.*
pañca-*b.*-jātāni evaṇ viññāṇaṇ sāhāraṇ datṭhabbaṇ,
III, 54. (6) *S.* bijaṇaṇ . . . udakaṇ alabbhantānaṇ . . . ,
III, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijāni
c'assu [a-] khaṇḍāni . . . , v, 379-80. *See also* Pathavi (4).

Bubbulaṇ. *S.* . . . deve vassante udake *b.* uppajjati
. . . , III, 141.

Bhaṇḍānaṇ. . . . itthi *b.* uttamaṇ, I, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānaṇ, bhāranikkhepa-
naṇ, III, 25-6. (2) *S.* akkhaṇ abbhañjeyya yāvad eva
bhārassa nittharaṇatthāya, IV, 177.

Makkaṭo. (1) *S. m.* . . . sakhaṇ gaṇhāti . . . , II, 95.

(2) Atthi Himavato . . . visamā deśa yattha n'eva
makkaṭānaṇ cāri . . . , v, 148. *See also* Pāṇako.

Maggo. (1) Ujuko nāma so *m.*, I, 33. (2) *S.* . . .

- mūlhasa maggaṃ ācikkheyya . . . , I, 70 *passim*.
Cf. I, 191; III, 66. (3) . . . ummagga-pathaṃ
 Mārassa abhibhuyya, I, 193. (4) visame magge papa-
 tanti avaṃsirā, I, 48. (5) S. puriso araṇṇe . . . pas-
 seyya purāṇaṃ maggaṃ . . . , II, 105. (6) S. assa . . .
 puriso amaggakusalo . . . puriso maggakusalo . . .
 puthujjanassa . . . Tathāgatassa adhivacanaṃ, III, 108.
 (7) . . . sakantako-sagahaṇo . . . ummaggo . . .
 kummaggo . . . duhitiko . . . , IV, 195. (8) yathā-
 gata-° . . . ariyassa maggassa adhivacanaṃ, IV, 194-5.
- Ma c c h o.** *See* Bālisiko.
- Maṇṇi.** (1) S. *m.* veluriyo . . . , I, 64. (2) S. mahā ariṇ-
 ṭhako *m.*, I, 104.
- Maṇiko.** S. . . . tayo udakamaṇikā . . . , IV, 316-17.
- Madhupitā.** . . . *m.* va acchare ye, I, 212.
- Marīcīkā.** S. . . . majjhantike kāle *m.* . . . , III, 141.
- Malaya.** tiṇ' imāni malāni . . . , V, 57.
- Māyā.** S. °kāro . . . mahāpathe māyaṃ vīdaṃseyya . . .
 III, 142.
- Mālā.** . . . sucitrapupphaṃ va . . . , mālaya, I, 226.
- Māluva.** *m.* va vitatā vane, I, 207.
- Migo.** (1) iṃgā viya . . . bhikkhavo, I, 199. vane (2)
 vatamigo yathā, I, 201.
- Mukhanimittaṃ.** (1) S. itthi vā puriso vā . . . ādāse
 . . . sakayaṃ *m.* paccavekkhamāno . . . , III, 105.
 (2) S. udapatto . . . puriso sakayaṃ *m.* paccavek-
 khamāno na . . . passeyya, V, 121.
- Mudiṅgo.** Bhūtapubbaṃ . . . Ānako nāma *m.* ahośi
 . . . , II, 266-7.
- Mudumūsi.** *See* Bīlāro.
- Megho.** (1) mahā° va hutvāna . . . , I, 192. (2) yathā
 hi *m.* thanayaṃ . . . , I, 100. (3) S. . . . uggataṃ
 rajojallaṃ . . . mahā akālanegho . . . vūpasameti,
 V, 50; 321. (4) S. . . . mahāmeghaṃ . . . mahāvāto
 . . . antaradhāpeti . . . , V, 50.
- Yavakalāpi.** S. *y.* cātumahāpathe nikkhittā assa . . .
 IV, 201.
- Yānaṃ.** *See* Ratho, (1) and (6).
- Yottaṃ.** Mano *y.*, I, 172. *See also* Balivaddo.
- Rajako.** (1) S. *r.* vā cittakaro vā . . . itthirūpaṃ . . .
 abhinimmeyya . . . , II, 102-3. (2) S. rajako vā
 cittakārako vā . . . itthirūpaṃ, III, 152. *See also*
 Vatthaya.

- Raĵo.** (1) Sattā apparajakkhā mahārajakkhā . . . ,
i, 137-8. (2) Sukhumo *r.* paṭivataṃ va khitto, i, 13;
164. (3) Pātāla-raĵo, i, 197. (4) S. . . . uggataṃ
°jallaṃ . . . akala megho . . . vūpasameti, v, 50;
321.
- Ratanaṃ.** (1) paññā narānaṃ *r.*, i, 36-7. (2) satta
ratana-sampannā, iii, 83. (3) rañño cakkavattissa
. . . sattanaṃ ratanaṃ paṭubhāvo hoti, v, 99.
- Ratho.** (1) *r.* Akujano nama, i, 33. (2) nemi va *r.*-kub-
baraṃ, i, 109. (3) S. subhūmiyaṃ cātumahāpathe
ājañña° yutto assa odhastapatodo . . . , iv, 176.
(4) Nelaṃgo setapacchādo
ekāro vattatī ratho . . .
. . . *r.* . . . kiyaṃssa adhivacanaṃ, iv, 291-2. (5)
ariyaṃsa aṭṭhaṃgiṃkassa maggaṃssa adhivacanaṃ brahma-
yānaṃ . . . dhammayānaṃ, v, 5-6.
- Rahado.** (1) Dhammo *r.* . . . sīlatittho, i, 169; 183.
(2) S. puriso . . . puthusilaṃ . . . udakarahade pak-
khipeyya . . . , iv, 312-3. *See also* Kumbho.
- Rukkhō.** (1) S. mahā° —tassa mūlāni— . . . ojaṃ
abhiharanti, ii, 87-8; 92. (2) Atha puriso . . . taṃ
rukkaṃ mūle chindeyya . . . , ii, 88-9; 90-3. (3) S.
taruṇo *r.* . . . vuddhiṃ . . . āpajjeyya, ii, 89. (4)
Rukkhā . . . nadi-tīresu . . . ajjholambeyyū . . . ,
iii, 137-8. (5) S. khira° . . . taṃ enaṃ puriso . . .
kuṭṭhāriyā . . . , iv, 160-1. (6) S. purisassa kiyaṃsuko
aditṭhapubbo assa . . . , iv, 193. (7) S. *r.* pācīnaninno
. . . mūle chinno . . . yena ninno papateyya, v, 47-8;
371. (8) Santi mahārukkā . . . ye rukkhā ajjharulhā
. . . vipatitā senti . . . seyyathidaṃ assattho nigrodho
. . . , v, 96. (9) S. mahato rukkhassa . . . yo mahan-
tataro khandho so palujjeyya, v, 163-4. (10) S. ye
keci jambudīpakā rukkhā jambu . . . , v, 237. devānaṃ
Tāvatiyaṃsaṃ *r.*, *acc.*, v, 238.
- Rūpiyaṃ.** S. suddhaṃ *r.*, i, 104.
- Lāpo.** *See* Sakunagghi.
- Līno.** (1) linaṃ cittaṃ hoti, v, 112-13. (2) atilino chando,
v, 277. (3) atilinaṃ viriyaṃ, v, 279. (4) atilinaṃ vmaṃsaṃ,
v, 280.
- Leṇaṃ.** maṇi-leṇā . . . , iv, 315.
- Loko.** Sabbo ādipito loko sabbo loko padhūpito . . .
pajjalito . . . pakampito, i, 133. Kenassa niyati l.
. . . parikissati . . . abbhāhato . . . parivarito . . .
uddito . . . pihito . . . bajjhati . . . Kiyaṃ su saṃyo-

jano . . . sambandhano . . . Kismiṃ patitṭhito . . . ,
i, 39-40. Cf. Āditto *s.v.* Dayhati.

Loṇaghaṭṭā. S. mahatiyā loṇaghatāya . . . , ii, 276.

Loḥaṇ. See Jāturūpaṇ.

Vaṇsiko. Bhūtapubbaṃ Caṇḍāla° . . . vaṇsaṃ ussāpetvā
. . . , v, 168-9.

Vacanaṇ. Yathābhūtaṃ *v.* niyyādetvā . . . nibbānass'
adhivacanaṇ, iv, 194-5.

Vaccho. S. vacchassa taruṇassa mātaraṇ apassantassa
. . . , iii, 91-2.

Vaṇaṇ. S. puriso *v.* ālimpeyya. See Bhāro (2).

Vatthaṇ. (1) S. *r.* saṅkiliṭṭhaṇ . . . taṇ enaṇ rajako
. . . madditvā . . . , iii, 131. (2) S . . . tantāvutānaṇ
vatthānaṇ kāsikaṇ *r.* . . . aggaṇ akkhāyati, v, 45.

Vadhako. (1) S. gahapati . . . mahābhogo . . . tassa
. . . puriso uppajjeyya . . . jivita voropetukāmo
. . . , iii, 112-13. (2) . . . pañcavadhakā piṭṭhito
piṭṭhito anubaddhā . . . upādānakkhandhānaṇ adhi-
vacanaṇ, iv, 173-4.

Vanaṇ. (1) . . . uccinnamūlaṇ me *r.*, i, 180. (2)
mohanaṇ nāma, i, 33. (3) apaviddhaṇ va vanasmiṇ
dārukaṇ, i, 202. (4) tibbo °-saṇḍo, iii, 108-9. (5) S.
puriso arugatto . . . sara° paviseyya, iv, 198. See
also Māluva.

Vayo. *v.* rattindivakkhayo, i, 38; 43.

Varattaṇ. (1) Chetvā nandiṇ *r.* ca, i, 16; 63. (2) S.
. . . puriso dālḥena °-khaṇḍhena . . . sisaveṭṭhaṇ
dadeyya, iv, 56.

Valāhako. ojavaṇ
pivanti maññe sappamññā valāhakaṇ iva panthagū,
i, 212.

Vātā. Upari ākāse verambā nāma *v.* . . . taṇ pakkhiṇ
khipanti . . . , ii, 231. S. ākāso vividhā *r.* vāyanti
. . . , iv, 218-19; v, 49. See also Rajo (2); Megho (4).

Vātapānaṇ. See Kūtāgāraṇ.

Vālarajju. S. . . . dālḥaya vālarajjuyā jaṇghaṇ
vethetvā ghaṇṇeyya sū chaviṇ chindeyya . . . , ii, 238.

Vālukā. atthi te koṭi . . . yo pahoti Gaṇḍāya vālukaṇ
gaṇetuy . . . , iv, 376.

Vijju. Idhāgamā °-pabhāsa-vaṇṇā
Kokanadā . . . , i, 30.

Vittaṇ. Saddhidha *r.* purisassa seṭṭhaṇ, i, 42.

Vivarati. (1) S. . . . paṭicchannaṇ vā vivareyya.
i, 173 *passim*. (2) vivaṭena cetasa . . . , v, 278.

Vīṇā. S. rañño . . . vīṇāya saddo assutapubbo . . .
iv, 196-7.

Vuṭṭhi. . . . tapo v., i, 172.

Sakuno. (1) s. yathā paṇṣugunṭhito, i, 197 (cf. J.P.T.S., 1891, 48). (2) baddhā . . . pāsena sakuṇī yathā, i, 44.

Sakunagghi. Bhūtapubbaṇ s. lāpaṇ . . . sahasā . . .
aggāhesi . . ., v, 146-7.

Saṇkhadhama. S. balavā s. . . catuddisā viññāpeyya,
iv, 322.

Saṇḍāmo. (1) sangāmaṇ jēti dujjayaṇ, i, 223. (2)
idha . . . s. samupabbūho; atha āgaccheyya . . .,
i, 98-9.

Sajjhū. See Jātarupaṇ.

Satti. (1) Sattiyā viya omaṭṭho, i, 13; 53. (2) Satti-
sūlūpamā kāmā khandhāsaṇ adhikuttaṇā, i, 128. (3)
S. s. tiṇhaphalā, ii, 265.

Satthavāho. the B. compared to, i, 137; 192; 234.

Sannāho. titikkhā dhamma°, v, 7.

Sappi. (1) S. . . . s. sappinā saṇsandati . . ., ii, 158.
(2) S. . . . navanītaṇhā s. sappimhā °maṇḍo tatra
aggāṇ akkhāyati . . ., iii, 264 foll. (3) S. puriso °kum-
bhāṇ vā telakumbhāṇ vā . . . ogahevā, iv, 313-4.

Samuddo. (1) S. puratthima-samuddā . . ., i, 62.
(2) S. upari pabbate . . . udakaṇ yathā-ninnaṇ . . .
mahāsamuddaṇ sāgaraṇ paripūreti, ii, 32. (3) Mahā°
upayanto mahānadiyo upāyāpeti . . ., ii, 118. (4)
S. mahāsamuddato dve . . . udakaphusitani uddha-
reyya . . ., ii, 136-7; v, 463. (5) Atthi te koci . . .
yo pahoti mahāsamudde udakaṇ manituṇ . . ., iv, 376.
(6) S. mahāsamudde na sukaṇ udakassa pamāṇaṇ
gaṇetuṇ, v, 400. See also Nāvā.

Samō. caranti visame samaṇ, i, 7.

Sarasi. araṇṇāyatane . . . taṇ nāgā upanissāya vihar
anti . . ., ii, 269.

Salla. (1) taṇhā°, i, 40; 192. (2) °viddhassa, i, 198.
(3) sallena otinno, i, 40. (4) diṭṭhagatena sallena
vijjhanti . . ., ii, 230. (5) tvaṇ rūpaṇ . . . viññāpaṇ
. . . sallan ti passa, iii, 189. (6) eja s. . ., iv, 64; 66.
(7) Yo dukkhaṇ adakkhi sallato, iv, 207. (8) S. purisaṇ
sallena vijjheyyuṇ . . . dutiyena . . . vijjheyyuṇ . . .,
iv, 208-9.

Sā. S. s. gaddulabaddho . . . anuparidhāvati . . .,
iii, 150-1.

- Sārathī.** (1) *S. va nettānī gahetvā*, i, 26. (2) *dham-māhaṇ sārathī brūmi*, i, 33. (3) *S. . . . dakkho yoggācariyo assadamma° abhirūhitvā . . .*, iv, 176. (4) *sati ārakkho s.*, v, 6.
- Sāro.** (1) *S. puriso . . . sārāgavesī . . . vanaṇ paviseyya . . . kadallikkhandhaṇ . . . mūle chindeyya . . .*, iii, 141; iv, 167. (2) *S. puriso . . . sārāgavesī . . . sākāpālāse sārāṇ pariyesitabbāṇ . . .*, iv, 94; 99.
- Sālikā.** *sālikāy' iva nigghoso . . .*, i, 190.
- Sikharaṇ.** *S. . . . puriso tiṇhena sikharena mud-dhānaṇ . . .*, iv, 56.
- Sigālo.** (1) *Sagāravenāpi chavo s. . . .*, i, 66. (2) *. . . jara-siṅgālo . . . n'eva suññāgaragato ramati . . .*, ii, 230; 271. (3) *assuttha . . . siṅgūlassa vassamānassa . . .*, ii, 272. (4) *Bhūtapubbaṇ . . . siṅgālo . . . anunaditire gocarapasuto ahoṣi*, iv, 177. *See also Pāṇako.*
- Siṅghātako.** *. . . majjhe siṅghātake nisinno . . . catunnaṇ . . . mahābhūtaṇaṇ adhivacanaṇ*, iv, 194-5.
- Siṅsapā.** *Bhagavā . . . °paṇṇāni pāṇinā gahetvā*, v, 437.
- Silā.** (1) *S. puriso mahatiṇ puthusilaṇ . . . udakara-hado pakkhipeyya . . .*, iv, 312-13. (2) *S. °yūpo solā-sakukkuko . . .*, v, 445.
- Sisaṇ.** *See Jātarūpaṇ.*
- Sīho.** (1) *the B. compared to*, i, 28. (2) *sibaṇ v' ekacārāṇ nāgaṇ*, i, 16. (3) *sīhanādaṇ nadati*, ii, 27; 55; v, 159. (4) *Haṇsa . . . migā sabbe sīhassa bhāyanti . . .*, ii, 279. (5) *S. migarājā . . . āsayā nikkhamati . . .*, iii, 84. (6) *S. ye keci tiracchānagatā paṇā s. migarājā . . .*, v, 227.
- Suṇsumāro.** *See Pāṇako.*
- Sujā.** *Jivhā s. hadayaṇ jotitṭhānaṇ*, i, 169.
- Suriyo.** (1) *Suriye uggacchānte . . . See Kūṭāgāraṇ* (1). (2) *Suriyassa udayato . . . pubbaṅgamaṇ . . . aruṇ-uggaṇ*, v, 29-31; 79; 442; *c/.* v, 101. (3) *Yāva candimasuriyā loke [n.]uppajjanti . . .*, v, 442. *See also Ādicco; Cando.*
- Sūci.** *S. sūcivāṇijako sūcīkāraṇsa santi ke sūciṇ vik-ketabbāṇ . . .*, ii, 215-16.
- Sūdo.** *S. bālo . . . s. rājānaṇ . . . sūpehi paccupaṭṭhito assa . . .*, v, 149-51.
- Sūlaṇ.** *S. puriso . . . tiṇakapṭṭhasākāpālāsaṇ chetvā . . . s. kareyya*, v, 441.
- Setapacchādo.** *. . . vimuttiyā adhivacanaṇ*, iv, 192. *See Ratho* (4).

Selo. Selay va siras' ūhaṇṇa . . . , i, 127. *See also*
Pabbato.

Soṇḍikā. S. . . . s. kilāñjā . . . , i, 106.

Sotaṇ. (1) bhava°, i, 15. (2) chinna° . . . taṇhāy'etaṇ
adhivacanaṇ, iv, 291-2.

Soto. Ayaṇ eva . . . ariyo aṭṭhaṇṇiko maggo s., v, 347.

Hatthipadaṇ. S. . . . jaṇṇamānaṇ paṇṇaṇ padajā-
tāni . . . hatthipade samodhānaṇ gacchanti . . . ,
v, 43; 231.

III
GĀTHĪĀS

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- Akataṃ dukkataṃ soyyo, 1, 49.
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 Kiṃ su uppatataṃ seṭṭhaṃ, 1, 42.
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- Kiṇ su sabbajj addhabbavi, 1, 39.
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 Jaggaṃ na saṃke na pi bhemi, I, 111.
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 Jayaṃ veraṃ pasavati, I, 83.
 Jaheyya sabbasaṃyogaṃ, III, 143.
 Jātassa maraṇaṃ hoti, I, 132.

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Jāt. v, 488.)
Jegucchi nipako bhikkhu, 1, 66.
Jetvāna maccuno senaṃ, 1, 122.

Ṭhānaṃ hi maññati bālo, 1, 85.
Ṭhānaṃ hi so manussindo, 1, 69.
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Taggha me kuṭṭikā natthi, 1, 8.
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Taṃ jhāyinaṃ sātātikaṃ, 11, 232. (Dhp. 23.)
Taṃ hi 'ssa gajjitaṃ hoti, 1, 100.
Taṃ ca kammaṃ kutaṃ sādhu, 1, 57.
Taṃ ca pana appaṭivāniyaṃ, 1, 212.
Taṃ ca maggaṃ na jānanti (paṇānanti), v, 433.
Taṃ ce hi nālakkhuṃ, 1, 23.
Taṃhā janeti purisaṃ, 1, 37-8.
Taṃhādhipanna vata silabaddhā, 1, 29.
Taṃhāya uddito loko, 1, 10.
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Tattha cittaṃ paṇidhehi, 1, 200.
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Tatra bhikkhavo samādahaṃsu, 1, 26. (D. 11, 254.)
Tatrābhiratiṃ iccheyya, v, 24.
Tathāgataṃ arahantaṃ, 1, 50 ; 51.
Tathāgataṃ buddhassa, 1, 25. (It. 39.)
Tathāvidhaṃ silavantaṃ vadanti, 1, 53.
Tattheva khantisoracca-dhammā, 1, 100.
Tattheva saddho sutavā, 1, 100. (It. 75.)
Tathev' imasmiṃ pi kāyasmiṃ, 11, 218.
Tadāsi yaṃ bhiṃsanakā, 1, 158. (D. 11, 157.)
Tapokamma apakkamma, 1, 103.
Tapojigucchāya susaṃvulatto, 1, 66.
Tayo ca supanna cāturo ca haṃsā, 1, 148.
Tasmā akhilo 'dha padhānavā, 1, 188.
Tasmā kareyya kalyāṇaṃ, 1, 72 ; 93 ; 97.
Tasmā taṃ palivajjeyya, 1, 69.
Tasmā vineyya maccherā, 1, 18 ; 32 ; 57.
Tasmā sataṃ ca asataṃ ca, 1, 19.
Tasmā saddhaṃ ca silaṃ ca, 1, 232 ; v, 384.
(A. 11, 57.)
Tasmā have lokavidū sumedho, 1, 62. (A. 11, 49, 50.)
Tasmā hi attakāmena, 1, 140.
Tasmā hi paṇḍito poso, 1, 34 ; 55 ; 70 ; 102.

Tasmiñ pasannā avikampamānā, 1, 142.
 Tassa tañ desayantassa, 1, 190.
 Tassa sokaparetassa, 1, 122.
 Tassānurodhā athavā virodhā, 1v, 210.
 Tassā yo jāyati poso, 1, 86.
 Tasseva tena pāpiyo, 1, 162; 163; 222; 223.
 Tāvatiysā ca Y^āmā ca, 1, 133.
 Tīhi vijjāhi sampanno, 1, 166.
 Tuñhi Uttariko hohi, 1, 210.
 Tuñhibhūto bhavañ tiṭṭhañ, 1, 175.
 Tulañ atulañ ca sambhavañ, v, 263. (D. II, 107.)
 Te celasā anupariyeti, 1, 195.
 Te matesu na miyanti, 1, 18.
 Tevijja iddhipattā ca, 1, 146.
 Tesañ divā ca ratto ca, 1, 33. (A. II, 65; K.V., 345.)
 Tesu assa sagāravo, 1, 178.
 Tesu ussukkajātesu, 1, 15.
 Te hi pūrañ gamissanti, 1, 52.
 Te hi sotthiñ gamissanti, 1, 52.

Dando va kira me seyyo, 1, 176.
 Dadanti eke visame nivāṭṭhā, 1, 19.
 Daddallamānā āgūchhuñ, 1, 127.
 Dabbo cira-ratta-samāhito, 1, 187.
 Daliddo puriso rāja, 1, 96.
 Dasahañgehi sampannā, 111, 83.
 Daharā tvañ rūpavati, 1, 131.
 Dānañ ca yuddhañ ca, 1, 20. (Jāt. III, 472.)
 Dinnañ sukhaphalañ hoti, 1, 32.
 Divā tapati ādicco, 11, 284.
 Divāvihārā nikkhamma, 1, 193.
 Disvāna rūpāni manoramāni, 1v, 70.
 Dighañ āyu manussānañ, 1, 108.
 Dukkarañ duttitikkhañ ca, 1, 7.
 Dukkarañ vā pi karonti, 1, 48.
 Dukkhañ eva hi sambhoti, 1, 135. (K.V., 66.)
 Dukkhañ vediyamānassa, 1v, 205.
 Duggatā devakaññāyo, 1, 200.
 Duggame visame vā pi, 1, 48.
 Duddadañ dadamānānañ, 1, 19.
 Dupposañ katvā attānañ, 1, 61; 204.
 Dullabhañ vā pi labhanti, 1, 48.
 Dussamāda 'hañ vā pi samādahanti, 1, 48.
 Dūre ito brāhmaṇi brahmaloko, 1, 141.
 Dvasattati Gotama puñṇakamma, 1, 143.

- Dhajo rathassa paññāṇaṃ, I, 42.
 Dhaññaṃ dhanaj rajataṃ, I, 93.
 Dhammaṃ care yo pi, I, 19. (Jāt. iv, 66.)
 Dhammaṃ ūtvā sati mutthā, iv, 71.
 Dhamme ca jhāne ca ratā, iv, 117.
 Dhammo rahiḍo brāhmaṇa, I, 169.
 Dhitaj jammā jare atthu, v, 217.
 Dhīro ca yinnū adhigamma, I, 91.

 Na aññatra bojjhaṅga-tapasā, I, 54.
 Na aññatra Bhagavatā, I, 35 ; 60.
 Na taṃ kammaṃ kataṃ sādhu, I, 57. (Dhp. 67.)
 Na taṃ dāhaṃ bandhanaṃ, I, 77.
 Na tattha hatthinaṃ bhūmi, I, 102.
 Na tassa pacchā na puratthaṃ, I, 141.
 Na te kāmā yāni citrāni, I, 22.
 Na te sukhaṃ pajānanti, I, 5 ; 200.
 Na tena bhikkhako hoti, I, 182.
 Na tesaj koṭṭhe openti, I, 236 (cf. Thig. 283).
 Na tvaṃ bale pajānāsi, I, 6.
 Na tvaṃ bale vijānāsi, I, 200.
 Na Paccanikasāteṇa, I, 179.
 Na brāhmaṇo sujjhati, I, 166.
 Na mandiyā sayami, I, 110.
 Na mānakamassa damo, I, 4 ; 29.
 Na mānaṃ brāhmaṇa sādhu, I, 178.
 Na me mārisa sā dīṭṭhi, I, 145.
 Na me vanasmīṃ karaṇiyaṃ, I, 180.
 Na yattha gītaṃ na pi yattha, I, 181.
 Na yidaṃ attakataṃ bimbaj, I, 134.
 Na yidaṃ bhasitamattena, I, 24.
 Na yidaṃ sithilaṃ ārabha, II, 278.
 Na vaṃṇarūpeṇa naro sujāno, I, 79 (cf. Ud. vi, 2).
 Na vedanaṃ vediyati sapañño, iv, 210.
 Na va dhirā pakubbanti, I, 24.
 Na santi kāmā manujesu, I, 22.
 Na sabbato mano nivāraye, I, 14.
 Na sūpahata citto'mhi, I, 238.
 Na so rajjati gandhesu, iv, 75.
 Na so rajjati dhammesu, iv, 75.
 Na so rajjati phassesu, iv, 75.
 Na so rajjati rasesu, iv, 75.
 Na so rajjati rūpesu, iv, 74.
 Na so rajjati saddeṣu, iv, 74.
 Na harāmi na bhañjāmi, I, 204. (Jāt. III, 308.)

- Na hi nūn-imassa samaṇassa, i, 170.
 Na hi putto pati vā pi, i, 210.
 Na hi mayhaṃ brāhmaṇa, i, 170.
 Na hi socati bhikkhu kadāci, i, 187.
 Nagassa passe āsinaṃ, i, 195.
 Najjo yathā naragaṇasaṃghasevitā, v, 400-1. (A. ii, 55-6.)
 Natthi attasamaṃ pemaṃ, i, 6.
 Natthi kiccaṃ brāhmaṇassa, i, 47.
 Natthi dāni punavāso, i, 200.
 Natthi nissaraṇaṃ loke, i, 128.
 Natthi puttasaṃmaṃ pemaṃ, i, 6.
 Nadi-tīresu saṃthāne sabhāsu, i, 201.
 Nandati puttehi puttima, i, 6; 107. (S. N., 33.)
 Nandanti ve mahāvira, i, 110.
 Nandibhava-parikkhaya, i, 2.
 Nandisaṃyojano loko, i, 39.
 Nandisambandhano loko, i, 40.
 Nabhaṃ phaleyya pathaviyaṃ caleyya, i, 107.
 Namo te purisaṇaṃ, iii, 91.
 Namo te Buddha vīr-atthu, i, 50; 51.
 Nayanti ve mahāvira, i, 127.
 Narakā ubbhato tata, i, 209.
 Nāgaṇāmo si Bhagavā, i, 192.
 Nācayanti ahorattā, i, 109.
 Nāphusantaṃ phusati ca, i, 13.
 Namaṃ sabbā addhabhavi, i, 39.
 Nāhaṃ bhayaṃ na dubbalyā, i, 221.
 Nāhu assāsapassāso, i, 159. (D. ii, 157.)
 Nikkantaṃ vata maṃ santaṃ, i, 185.
 Nikkhipitvā garuṃ bhāraṃ, iii, 26.
 Niccaṃ uttaraṃ idaṃ cittaṃ, i, 53.
 Niddā tandi vijambhikā, i, 7. (Jat. vi, 57.)
 Nibbānaṃ Bhagavā ahu, i, 210.
 Nimmānaratino devā, i, 133.
 Nirayaṃ tiracchānayoṇiṃ, i, 31.
 Netāṃ tava patirūpaṃ, i, 111.
 Nelaṃgo setapacchādo, iv, 292.
 Neva taṃ upajivāmi, i, 205.
 Nesā sabhā yattha na santi santo, i, 184.
 No ce dhammaṃ sareyyātha, i, 220.
 No ce buddhaṃ sareyyātha, i, 220.
 No bhāsamaṇaṃ jānanti, ii, 280.

Pakudhako katiyāno Nigaṇṭho, i, 66.

- Pajjotakaro ativijjha, 1, 198.
 Pañca kāmagaṇā loke, 1, 16.
 Pañcakkhandhe parinñāya, III, 83.
 Pañca chinde pañca jahe, 1, 3. (Dhp., 370; Thag., 633.)
 Pañca jāgarataṃ suttā, 1, 3.
 Pañca vedasataṃ samay, 1, 29.
 Paññā lokasmiṃ pajjoto, 1, 44.
 Paṭikacc'eva taṃ kayira, 1, 57 (*quoted*, Mil. 66, 67).
 Paṭirūpako mattika-kupḍalo, 1, 79.
 Paṭisotagāmiṃ nipunaṃ, 1, 136.
 Paṇḍito ti samaññāto, 1, 65.
 Paṭhamāṃ kulalāṃ hoti, 1, 206. (Jāt. iv, 496; K.V., 494.)
 Padumaṃ yathā kokanadaṃ, 1, 81. (Jāt. i, 116; A. III, 239.)
 Papañca-saññā itaritarā, iv, 71.
 Pabbatassa suvaṇṇassa, 1, 117. (Divy. 221.)
 Pamādaṃ anuyujjanti, 1, 25.
 Parasambhatesu bhogesu, 1, 35.
 Parosahassaṃ bhikkhūnaṃ, 1, 192.
 Pavivittehi ariyehi, II, 158. (Thag. 148; 266; *quoted* M. 409.)
 Pasasīsiyā te pi bhavanti, 1, 23.
 Passaddha-kāyo suvimutta-citto, 1, 126.
 Pahāsi kayikhaṃ (*or* sayikhaṃ), 1, 12; 23.
 Pahīnamānassa na santi gantha, 1, 14.
 Pahūta bhakkhaṃ jalināṃ, 1, 69.
 Pācīnavajso Tivārāṇaṃ, II, 193.
 Pāṇesu ca saṃyamāmase (-pamase), 1, 209 (*quoted* Sum. ap. D. II, 69).
 Pāturaṃ ahoṣi Māgadhesu, 1, 137. (Vin. I, 5.)
 Pāpaṃ na kayirā vacasa, 1, 12; 31.
 Pittaṃ semhaṃ ca vāto ca, iv, 231.
 Piyaṃvacaṃ va bhāseyya, 1, 189.
 Piyo loke sako putto, 1, 210.
 Pucchāmi taṃ 'otama bhūripaṇṇa(ṇ), 1, 52.
 Puññaṃ vata pasavi bahūṃ, 1, 213.
 Puññassa dhārā upayanti paṇḍitaṃ, v, 100. (A. II, 56.)
 Puttā vatthu manussānaṃ, 1, 37.
 Punappunaṃ c'eva vapanti. . . } I, 174. (Mvst.
 Punappunaṃ jāyati miyyati ca, } III, 108-9.)
 Punabbasu sukhī hohi, 1, 210.

Pubbe nivāsaṃ jānāmi, i, 196.
 Pubbe nivāsaṃ yo vedi, i, 167. (A. i, 165.)
 Purisassa hi jātassa, i, 149. (S.N. 657; Jāt. iv, 244.)
 Pūjito pūjaneyyānaṃ, 175.

Phalaṃ ve kadaliṃ hanti, i, 151; ii, 241.
 Phassaṃ phusā sati muṭṭhā, iv, 74.
 Phassadhammaṃ durājanaṃ, iv, 127.
 Phassena phuṭṭho na sukhena, iv, 71.
 Phena-piṇḍūpamaṃ rūpaṃ, iii, 112.

Baddho si Mārapāsena, i, 105 (Vin. i, 21).
 Baddho si sabbapāsehi, i, 106. (Vin. i, 21.)
 Bahuṃ pi palapaṃ jappaṃ, i, 166.
 Bahunā pi kho taṃ vibhajeyyaṃ, i, 81.
 Bahunnaṃ vata atthāya, i, 196.
 Bahū hi saddā paccūhā, i, 201.
 Bālā kumudanālehi, i, 127.
 Bijaj uppatataṃ seṭṭhaṃ, i, 42.
 Buddhānubuddho so thero, i, 194.
 Buddho dhammaṃ adesesi, i, 132.

Bhayā nu mathavā Sakka, i, 221.
 Bhavarāga paretehi, iv, 128.
 Bhāyāmi Nāgadattaṃ, i, 201.
 Bhārā have pañcakkhandhā, iii, 26.
 Bhāsaya jotaye dhammaṃ, ii, 280.
 Bhikkhu siyā jhāyī, i, 46; 52.
 Bhiyo pañcasatā sekhā, i, 154.
 Bhiyo bālā pakujjheyyaṃ, i, 221; 223.
 Bhutvā bhutvā nupajjanti, i, 61; 204.
 Bhetvā avijjaṃ vijjāya, i, 198.
 Bhoge patthayamānena, i, 89.

Makkhena makkhitā pajā, i, 187.
 Magadhaṃ gatā kosalaṃ gatā, i, 199. (Mhvst.
 iii, 421.)
 Maṃ namassanti tevijjā, i, 234.
 Maccunā pihito loko, i, 40.
 Maccunābbhahato loko, i, 40.
 Macchera-vinaye yuttaṃ, i, 228; 230; 231.
 Maccherā ca pamādā ca, i, 18; 20. (Jāt. iv, 64.)
 Maññe 'haṃ lokādhipatī, i, 181.
 Matay va amma rodanti, i, 209.

- Mataṇṇ va puttāṇ rodanti, I, 209.
 Manasā ce pasānnena, I, 206.
 Maṇḍassa sadā satimato, I, 81; 82.
 Mandiṇā nu sesi, I, 110.
 Mahaddhaṇā mahābhogā, I, 15.
 Mahānubhāvo tevijjo, I, 194.
 Mahāvira mahāpauṇḍa, I, 121.
 Mahāsamayo pavanasmīṇ, I, 26. (D. II, 254.)
 Mahodadhiṇ aparimitaṇ, V, 400. (A. II, 55.)
 Mā jātiṇ pucchā caruṇāṇ ca pucchā, I, 168.
 Mā pamādaṇ anuyuṇjetha, I, 25.
 Mā brāhmaṇa dāru, I, 169.
 Mā vo kodho ajjhiabhavi, I, 210.
 Mā saddaṇ karī, Piyaṇkara, I, 209 (*quoted*, Sum.
ap. D. II, 69).
 Mātaraṇ kuṭikaṇ brūsi, I, 8.
 Mātari pitari vā pi, I, 178.
 Mātāpettibharāṇ jāntuṇ, I, 228; 230-1.
 Mātāpettibharo āsi[ṇ], I, 35-6; 60.
 Mānaṇ pajahassu Gotama, I, 187.
 Mānaṇ pahāya susamāhitatto, I, 4; 29.
 Māno hi te brāhmaṇa, I, 169.
 Māyā pi Maghavā Sakka, I, 239.
 Mutto'haṇ Mārāpāsena, I, 105-6. (Vin. I, 21.)
 Mutto'haṇ sabbapāsena, *ibid.*
 Medavaṇṇaṇ ca pāsānaṇ, I, 121.
 Yaṇ idha puṭhaviṇ ca vehāsaṇ, I, 186.
 Yaṇ Epikūlasmi jānaṇ gahītaṇ, I, 143. (Jāt.
 III, 361.)
 Yaṇ etaṇ vārijaṇ pupphaṇ, I, 204. (Jāt. III, 308.)
 Yaṇ kiñci sīthilaṇ kammaṇ, I, 50.
 Yaṇ taṇ isihi pattabbāṇ, I, 129.
 Yaṇ tvaṇ apāyesi bahū, I, 113. (Jāt. III, 360.)
 Yaṇ pare sukhato āhu, IV, 127.
 Yaṇ Buddho bhāsate vacaṇ, I, 189.
 Yaṇ musā-bhaṇato papaṇ, I, 225.
 Yaṇ vadanti na taṇ mayhaṇ, I, 116; 123.
 Yaṇ vadanti mama yidaṇ, *ibid.*
 Yaṇ sāvakena pattabbāṇ, I, 194.
 Yaṇ hi kayirū taṇ hi vade, I, 24.
 Yaṇ hi devā manussā ca, I, 235.
 Yaṇamānānaṇ manussānaṇ, I, 233 (*quoted* K.V.
 554).
 Yaṇ ca karoti kāyena, I, 93.

- Yañ ca'kho silasampanno, I, 60.
 Yañ c'assa bhuñjati mātā, I, 206.
 Yato ariyasaccāni, II, 185.
 Yato ca[kho]bhikkhu ātāpi, IV, 206; 218.
 Yato yato mano nivarāye, I, 14.
 Yattha āpo ca pathavī, I, 15. (Ud. I, 10; cf. D. I, 223.)
 Yattha cetā nirujjhanti, IV, 204.
 Yattha nāmañ ca rūpañ ca, I, 13; 35; 60; 165.
 Yattha bheravā siriṇṣapā, I, 54.
 Yatth'ālaso anuṭṭhātā, I, 218.
 Yathā aññatarayā bijayā, I, 134.
 Yathā nāmayā tatha c'assa, I, 165.
 Yathā pi vātā ākāse, IV, 218.
 Yathā pi selā vipulā, I, 102.
 Yathā yathā nijjhāyati, III, 142.
 Yathā sākaṭiko panthayā, I, 57 (quoted Mil. 66).
 Yathā hi aṅga sambhāra, I, 135 (quoted K.V. 66; Mil. 28).
 Yathā hi meggho thanayayā, I, 100. (It. 75.)
 Yādā Buddhō abhiññāya, III, 86.
 Yassa etādisayā yānayā, I, 33.
 Yassa jālini visattikā, I, 107. (Dhp. 180.)
 Yassa nūna siyā evayā, I, 129.
 Yassa sakkariyamānassa, II, 232.
 Yassa saddhā ca puññā ca, V, 6.
 Yassa saddhā Tathāgate, I, 232; V, 384; 405.
 (A. II, 57.)
 Yassa sabbayā ahorattayā, I, 208.
 Yass'ete caturo dhammā, I, 215.
 Yass'eva bhūto na dadati, I, 18.
 Yā keci kaṇkhā abhinandanā, I, 181.
 Yādisayā vappate bijayā, I, 227.
 Yāni etāni dīṭṭhāni, V, 432.
 Yāya saddhāya pabbajito, I, 198.
 Ye keci Buddhayā saraṇayā, I, 27. (Jāt. I, 97; D. II, 255; quoted, Sum. ap. D. II, 99. Cf. Divy. 195.)
 Ye keci rūpā idha vā hurayā vā, I, 67.
 Ye kho pamattā viharanti, I, 61; 204.
 Ye gahatṭhā puññakārā, I, 234.
 Ye ca atitā sambuddhā, I, 140.
 Ye ca kāyena vācāya, I, 104.
 Ye ca kho ariyadhamme, I, 30.
 Ye ca kho sammadakkhāte, V, 24.

- Ye ca dukkhaṃ pajānanti, v, 433.
 Ye ca yañña nirārambhā, i, 76.
 Ye ca rūpūpagā sattā, i, 131 ; 133.
 Ye ca saṃkhātadhammāse, ii, 47. (S.N. 1038.)
 Ye dukkhaṃ nappajānanti, v, 433.
 Ye dha maccharino loke, i, 34.
 Ye dha laddhā manussattaṃ, i, 34.
 Ye naṃ dadanti saddhāya, i, 58.
 Ye naṃ pajānanti yato, i, 208.
 Ye pi dighāyukā devā, iii, 86.
 Ye me pavutte satthipade, i, 52.
 Ye rāgadosavinayā, i, 235.
 Ye hi keci ariyadhammaṃ, i, 30.
 Ye hi jātehi nandissaṃ, i, 176.
 Yena kenaci vaṇṇena, i, 206.
 Yesaṃ dhammā appaṭividditā, i, 4.
 Yesaṃ dhammā asammūṭṭhā, *ibid.*
 Yesaṃ dhammā suppaṭividditā, *ibid.*
 Yesaṃ dhammā susammūṭṭhā, *ibid.*
 Yesaṃ pi sallaṃ urasi, i, 110.
 Yesaṃ rāgo ca doso ca, i, 13 ; 165 ; 235.
 Yesaṃ sambodhiyaṃgesu, v, 24.
 Yo andhakāre tamasi, i, 51.
 Yo appadūṭṭhassa narassa, i, 13 ; 164.
 Yo imaṃ samuddaṃ sagāhaṃ, iv, 157.
 Yo imasmiṃ dhammavināye, i, 157. (D. ii, 121 ;
 Thag. 256-7 ; Divy. 300.)
 Yo eta nādhivāseti, iv, 206.
 Yo ca vineyyā sārabbhaṃ, i, 179.
 Yo ca sadda-parittāsi, i, 201.
 Yo ce tā adhiyaseti, iv, 207.
 Yo dukkhaṃ adakkhi, i, 117 ; 118. (Divy. 221.)
 Yo dha puññaṃ ca pāpaṃ ca, i, 182.
 Yo dhammacāri kāyena, i, 102.
 Yo dhamma-laddhassa dadāti, i, 21. (Jāt. iii, 472.)
 Yo nindiyaṃ paṣaṃsati, i, 149, 152. (S.N. 658,
 A. ii, 3.)
 Yo piṇabhūtesu ahetṭhayaṃ, i, 21. (Jāt. iii, 472.)
 Yo pi vassasāya jīve, v, 217.
 Yo puñṇakāmo kusale patitṭhito, v, 402.
 Yo mātarāṃ pitarāṃ vā, i, 182.
 Yo silavā paññavā bhāvitatto, i, 53.
 Yo sukhaṃ dukkhato adda, iv, 207.
 Yo suñña-gehāni sevati, i, 106.
 Yo have balaṃ vā santo, i, 222 ; 223.

Yo hoti bhikkhu arahaj katāvī, 1, 14.
Yvāyaj bhisini khanati, 1, 204. (Jāt. III, 309.)

Ratho silaparikkhāro, v, 6.
Rasaj bhotvā sati mutthā, iv, 74.
Rasañ ca bhotvā sāditañ ca, iv, 71.
Rāgo uppatho akkhāti, 1, 38.
Rāgo ca doso c. kuto[ito]nidānā, 1, 207.
Rukkhamaḷa-gahanaḷ pasakkiya, 1, 199. (Thag. 119.)

Rūpaḷ jirati maccānaḷ, 1, 43.
Rūpaḷ disvā sati mutthā, iv, 73.
Rūpaḷ na jīvan ti vadanti, 1, 206.
Rūpaḷ vedayitaḷ saññaḷ, 1, 112.
Rūpā saddā gandhā rasā, iv, 127.
Rūpā saddā rasā gandhā, 1, 111 ; 113 ; 131.

Laddhā hi so upādānaḷ, 1, 69.
Loke dukkhapare tasmī, 1, 210.
Lobho doso ca moho ca, 1, 70 ; 98. (It. 50.)

Vanaj yad aggi dahati, 1, 69.
Vayo rattindivakkhaya, 1, 43.
Vaso issariyaḷ loke, 1, 43.
Vācaḷ manañ ca paṇidhaya, 1, 42.
Viyaṃeth' eva puriso, 1, 225.
Viceyya-dānaḷ pi sādhu, 1, 21.
Viceyya-dānaḷ sugatappasatthaḷ, 1, 21. (Jāt. III, 472.)

Vijjā uppatataḷ seṭṭhā, 1, 42.
Vidhāsu na vikampanti, III, 84.
Vipulo Rājagahīyanaḷ, 1, 67 (quoted Mil. 242).
Virato kāmasaññāyo, 1, 53.
Virato methunā dhammā, 1, 36.
Viriyaḷ me dhuradhorayaḷ, 1, 173.
Vilumpat' eva puriso, 1, 85.
Viveka-kāmo si vanaj pavuṭṭho, 1, 197.
Visenibhūto upasanta-citto, 1, 141.
Vuṭṭhi alasaḷ analasañ ca, 1, 44.
Vesāliyaḷ vane viharantaḷ, 1, 29.

Sakuno yathā paṇisukundito, 1, 197.
Sakkāyassa nirodhañ ca, III, 86.
Sakkhi hi me sutaj etaḷ, 1, 186.
Sagāraṇā pi chavo sigālo, 1, 66.

- Saykhātadhammassa bahussutassa, iv, 210.
 Saykhāre parato passa, i, 188.
 Saykhittena pi deseti, i, 190.
 Saygātiko maccujaho nirūpadhi, iv, 158.
 Sayghe pasādo yass' attlii, i, 232 ; v, 384.
 Sayysaggā vanatho jāto, ii, 158.
 Sayśāray dighay addhānay, i, 104.
 Sace atthi akammena, i, 217.
 Sace enti manussattay, i, 34.
 Sace pi ettato bhiyo, i, 185.
 Sace pi kevalay sabbay, i, 109.
 Sace pi dasa pajjote, i, 199.
 Sace maggay anubuddhay, i, 123.
 Sace va pāpakay kammay, i, 209.
 Saccay dhammo sayyamo, i, 169.
 Saccay ve amatā vacā, i, 189.
 Saccena danto damasā upeto, i, 168.
 Saññāya vipuriyesā, i, 188.
 Sataṇ suhassānay nirabbudānay, i, 149. (S. N. 660.)
 Sataṇ sahaṣṣāni pi dhuttakānay, i, 132.
 Sataṇ hatthi sataṇ assā, i, 211.
 Sataṇ ca vivaṭay hoti, iv, 128.
 Satimato sadā bhadday, i, 208.
 Sattadhā me phale muddhā, i, 50 ; 51.
 Satta-ratana-sampanna, iii, 83.
 Sattiyā viya omattḥo, i, 13 ; 53.
 Sattisūlūpamā kāmā, i, 128. (Thig. 58 ; 141.)
 Satthāray dhammay ārabha, i, 203.
 Sattho pathavato mittay, i, 37.
 Sadevakassa lokassa, iv, 127.
 Sadday sutvā sati mutṭhā, iv, 73.
 Saddaṇ ca sutvā duttiyay, iv, 71.
 Saddahāno arahatay, i, 214.
 Saddhā duttiyā purisassa, i, 25 ; 38.
 Saddhā bandhati pātheyyay, i, 44.
 Saddhā bijay tapo vuṭṭhi, i, 172.
 Saddhāya tarati oghay, i, 214.
 Saddhāya silena ca, iv, 250 (cf. A. iii, 80).
 Saddhāyāhay pabbajito, i, 120.
 Saddhāhi dānay bahudhā, i, 22.
 Saddhidha vittay purisassa, i, 42 ; 214.
 Sabbakammakkhayay patto, i, 134.
 Sabbagantha-pahinassa, i, 206.
 Sabbattha vihatā nandī, i, 130. (Thig. 59 ; 142 ;
 It. 14.)

- Sabbadā ve sukhaṃ seti, I, 212. (A. I, 134.)
 Sabbadā silasampanno, I, 53.
 Sabbā āsattiyo chetvā, I, 212. (A. I, 134.)
 Sabbā disanuparigamma, I, 75.
 Sabbābhiṇṇuṃ sabbaviduṃ sumedhaṃ, II, 284 (*cf.*
 Dh. 353; M. I, 171).
 Sabbe Bhagavato puttā, I, 192.
 Sabbe sattā attāṇātā, I, 226.
 Sabbe sattā marissanti, I, 97 (*quoted* Npk. 94).
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IV
PROPER NAMES

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Cīrā, bhikkhuni, at Rājagaha, I, 213.

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Jānussoṇi, brāhmaṇa, of Sāvatti, consults the B. on metaphysic, II, 76. his equipage described, V, 4-5.

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Jīvaka bhavana, at Rājagaha, the B. resides there, IV, 143-4.

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Dīghāvu, upāsaka, at Rājagaha, ill; visited by the B.; dies, v, 344-6.

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Devahita, brāhmaṇa, of Sāvatti, corrected by the B. about giving, I, 174-5.

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Nāga-datta, bhikkhu, rebuked by a devatā, i, 200-1.

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- Pañcavaggiyā bhikkhū, III, 66 (*cf.* Jāt. I, 57; 67; 81; 82; Par. Dip. II, 3).
- Pañcasālū, Magadhesu brāhmaṇagāma, *the B. resides there*, I, 113-4.
- Pañcasika, Gandhabba-[deva]-putta. *See* Gandhabba.
- Pañcālacanda, devaputta, I, 48.
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- Pipphaliṅghā, *at* Rājagaha, M- Kassapa *resides there*, V, 79.
- Piyaṅkara, yakkha, I, 209.
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Brahmā, v, 423. Baka, i, 142-4. B. Sahampati, i, 137-41; 151; 154; 158; 233; v, 167; 185; 232.

Brāhmaṇagāmā:—Icchānaggalā (cf. A., iv, 340), Ekasālā, Veludvāra and Sālā, in Kosala; Ekanalā and Pañcasālā, in Magadha; Khomadussa, of the Sakyan. See s. *vr.*

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- Bhadda, upāsaka, *died at Nātika*, v. 358-9.
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- Mahaka**, bhikkhu, at Macehikāsaṇḍa, works a miracle while a novice, iv, 289-91.
- Mahā-Kaccāna**, -Kotṭhita, -Cuppa, -Moggallāna, *see under each of these names.*
- Mahānāma**, a Sakya, of Kapilavatthu, instructed by Lomasa-vaggiśa in Ānāpāna-sati, v, 327-8. comforted as to his destiny by the B., v, 369-71. consults Godha on sotāpatti, v, 371-1; 404; on the death of a fellow townsman, v, 375-80; and on the ideal upāsaka, v, 395; 408-16.
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- Mahā-roruva**, niraya, i, 92.
- Mahāli**, Licchavi, of Vesālī, asks the B. about Sakka, i, 230-1; and about Pūraṇa Kassapa's ahetuvāda, iii, 68-71.
- Mahā-vana**, at Kapilavatthu, i, 26. at Vesālī, i, 29-30; 112; 230; ii, 267; 280; iv, 109; 210; 213; 380; v, 258; 320; 389; 453.
- Mahī**, mahānadi, ii, 135. pacinaninmā, *etc.*, v, 39, 40, *etc.* *See also references under* Aciravati.
- Māgadha**, devaputta, at Jetavana, i, 47.
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- Māṇava-gāmiya**, devaputta, of Rājagaha, titthiya-sāvaka, i, 65.
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 Sañcetana, II, 247; 251.
 Saññā, II, 143; 247; 251; III, 227.
 Saññā, *or* Aniccata, III, 155.
 Saññāya, III, 130; 133.
 Saññi, III, 238.
 Saṭṭayhaṅ, *or* Ogadhaṅ, V, 343.
 Saṇamāno. *See* Santikāya.
 Saṇika, *or* Majjhantika, I, 203.
 Sati, II, 132; IV, 245.
 Satipaṭṭhānā, IV, 360; 363.
 Sato, V, 142; 180; 186.
 Satta-kammapathā, II, 167.
 Sattatthāna, III, 61.
 Satta-vassāni, I, 122.
 Sattānisayjā, V, 237.
 Satti, II, 265.

- Sattiyā, i, 13.
 Sattimā, ii, 149.
 Satti-māgavi, ii, 257.
 Sattisata, v, 140.
 Satto, iii, 189.
 Sattha, ii, 130.
 Saddhamma-paṭirūpakaj, ii, 223.
 Saddhā, i, 25.
 Saddhā, *or* Āpaṇa, v, 225.
 Saṇḍkumāra, i, 153.
 Sanidānaj, ii, 151.
 Santaj, iv, 370.
 Santakaj (1, 2), iv, 219; 221.
 Santikāya, *or* Saṇamāno, i, 7.
 Santuṭṭho, ii, 194.
 Santusita, iv, 280.
 Sapattajgūrakokiri (Okilini), ii, 260.
 Sappāya, 23-1 (1, 2); 133-5 (1-1).
 Sappurisa. *See* Asappurisa (*cf. the* uddānaj).
 Sappo, i, 106.
 Sabbaj, iv, 15.
 Sabbaj, *or* Ambapāli, v, 301.
 Sabbaloke, *or* Anabhirati, v, 132.
 Sabbhi, i, 16.
 Sabhāgataj, v, 394.
 Sabhiyo, iv, 401.
 Samaṇabrahmaṇā (1, 2), ii, 14-15; 15-6; v, 194-5;
 206; 208; 273-4; 116-17.
 Samaṇabrahmaṇā, ii, 129.
 Samaṇabrahmaṇā (1-3), ii, 175-6; 236-7;
 iv, 234-5.
 Samaṇā (1, 2), iii, 160; 191-2.
 Samattaj, v, 175; 256.
 Samatho, iv, 360; 362.
 Samanupassana, iii, 46.
 Samayo, i, 26.
 Samādhi, iii, 13; iv, 80; 201; v, 21; 414.
 Samādhi (Cā-), iv, 362.
 Samādhi-samāpatti, iii, 263.
 Samiddhi, i, 8; 119; iv, 38-9 (1-1).
 Samudaya, -dhamma, iii, 170-3 (1-3); iv, 28;
 v, 184.
 Samudayo, 1, 2, iii, 82; 174.
 „ *See* Sariputta.
 Samuddakaj, *or* Suddhikaj, iii, 149.

- Samuddo . . . (1, 2), II, 136-7; IV, 157; V, 463.
 „ (1-6), V, 39-40; 135, *etc.*
 Sampajaññaṃ, II, 132.
 Samphappalāpaṃ, V, 469.
 Samphasso, II, 140; 246; 251.
 Sambara. *See* Isayo.
 Sambahulā, I, 117; 39 (bhikkhū), 203.
 Sambuddho, III, 65.
 Sambojjhaṅga, IV, 367.
 Sambodhena (1, 2), IV, 6, 8.
 Sambhejja (1, 2), V, 160-1.
 Sambhejja udakaṃ, II, 135.
 Sammappadhānā, IV, 360; 364.
 Sammasaṃ, II, 107.
 Sammā sambuddho, V, 433.
 Sayanaṃ, V, 471.
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.
 Sarakāni, *or* Saraṇāni (1, 2), V, 375-8.
 Saraṇaṃ, IV, 372.
 Sarā, I, 15.
 Saḷāḷāgāraṃ, V, 300.
 Sallaṃ (? Sālā. *Cf.* the uddānaṃ, 158, *n.* 1), V, 144.
 Sallāttena, IV, 207.
 Savitakka, IV, 262.
 Sassato loka, III, 213.
 Sahassa, V, 303; 360.
 Sahāya, II, 285.
 Saketa, V, 219.
 Sātaccakāri, III, 268; 271; 277.
 Sātaceaṃ, II, 132.
 Sādhu, I, 20.
 Sānu, I, 208.
 Sāmañña, V, 168; 25 (1, 2).
 Sāmaṇera, II, 261.
 Sāmaṇeriyo, II, 261.
 Sāriputta, I, 189; IV, 103; V, 3; 346-7 (1, 2).
 Sāriputta-Koṭṭhika (Pagataṃ, Samudayo, Pemaṃ,
 Āraṃaṃ); IV, 384-8.
 Sārappa, IV, 21.
 Sāro, V, 41; 135, *etc.*
 Sālā, V, 227.
 Sāvako, II, 182.
 Sāsapo, II, 182.
 Sikkhamāna, II, 261.
 Sikkhā, II, 131.

- Sikhī, II, 9.
 Singālo, II, 271-2.
 Singālo, II, 230.
 Singi, II, 234.
 Siṅsapā, V, 137.
 Sineru (1, 2), V, 157-8.
 Sirivaddho, V, 176.
 Siva, I, 56.
 Sivaka, IV, 230.
 Sivaṇṇa, IV, 370.
 Siggha, V, 112.
 Sitaṇṇa, III, 256.
 Silaṇṇa, III, 167; V, 30; 31; 33; 31, 36; 37; 67; 171.
 Sisacchinno-coraḥṭṭako, II, 260.
 Sisupacūla, I, 133.
 Sīho, I, 109; III, 81, 86.
 Sukaṇṇa, V, 10.
 Sukiya, V, 48; 138, *cc.*
 Sukkā (1, 2), I, 212.
 Sukko, II, 240.
 Sukhadukkhī, III, 220.
 Sukhāya, IV, 204.
 Sukhitaṇṇa, II, 186.
 Sukhena, IV, 264.
 Sucaritaṇṇa, III, 250; 251.
 Sucimukhī, III, 238.
 Sueiloma, I, 207.
 Sujāta, II, 278.
 Suññato, IV, 360.
 Suñño, IV, 54.
 Sutanu, V, 297.
 Sutavā, III, 169.
 Sudatto, I, 53; 210.
 Sududdasaṇṇa, IV, 369.
 Suddhakaṇṇa, V, 173; 203; 313; 403.
 „ *for* Dāruṇo. *See the* uddānaṇṇa, II, 232,
n. 5.
 Suddhi, IV, 372.
 Suddhika, I, 165.
 Suddhikaṇṇa, III, 240; 246; 249; V, 193; 207.
 Suddhikaṇṇa, *or* Samuddakaṇṇa, III, 149.
 Suddhikaṇṇa niraṃisaṇṇa, IV, 235.
 Sunimmita, IV, 280.
 Sundarikā, I, 167.
 Suppati, I, 107.

- Subrahmā, i, 53.
 Subhaya, i, 104.
 Subhāsitaṃ jayaṃ, i, 222.
 Subhāsita, i, 188.
 Suyāma, iv, 280.
 Surādha, iii, 80.
 Surāmeraya, v, 467.
 Suriya, i, 51.
 Suriyassa upamā (1, 2), v, 78-9.
 Suriyupamā (1, 2), v, 412.
 Suriyo, v, 44; 135, *cc.*
 Suvaṇṇa, ii, 234.
 Suvira, i, 216.
 Sūsammuttā, i, 4.
 Susima, Susima, i, 63; 217; ii, 119.
 Sūkarakhata, v, 233.
 Sūcako, ii, 257.
 Sūcisārathi, ii, 257.
 Sūdo, v, 149.
 Sekho, v, 14; 229.
 Sedakaṃ, *or* Ekantakaṃ, v, 168.
 Seyyo, iv, 88.
 Seri, i, 57.
 Selā, i, 131.
 So attā, iii, 204.
 Soka, iv, 27.
 Soṇa, iii, 48; 50; iv, 113.
 Sota (1, 2), v, 193.
 Sotāpanno, iii, 160; 192.
 Soto, *or* Sotāpanno, v, 205.
 Somā, i, 129.

 Hatthapādupamā, iv, 171-2.
 Hatthi. *See* Bhadra (uddānaṃ).
 Hatthi, iv, 310.
 Hatthino, v, 472.
 Haya, *or* Assa, iv, 310.
 Haranti, iii, 247.
 Hāiddako, iv, 115.
 Hāiddikāni (1, 2), iii, 9, 12.
 Hāsa, *or* Hāsu, v, 412.
 Himavanta, v, 63. (*See also* Pabbatupamā.)
 Hirī, i, 7.
 Himadhimutti, ii, 154.
 Hetu, iii, 210; iv, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, V, 263.

Hetunā, ajjhatta (1-3), IV, 129-30; bahira, 1-3,
IV, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.

ADDITIONS AND CORRECTIONS

- Akuppa:—*read* akuppā cetovimutti, *add* iv, 297.
 Akkha:—*for* °chinno *read* °echinno.
 Agatigati:—*for* iv, 159 *read* iv, 59.
 Aggi, *for* v, 162 *read* v, 112.
 Aechejji. i, 12; 23 *give the form* aechecechi.
 Ajjhabhāsati, *add* i, 201.
 Attabhāva. °paṭilābho:—*add* ii, 261.
 Attā. Anattaṃ:—*for* kāyo, iv, 166 *read* kāyo . . . viñ-
 ñāpaṃ, iv, 166.
 for (yaṃ dukkhaṃ tad), ii, 22 *read* iii, 22.
 for (anattānupassī) iii, 141 *read* 41.
 Attha. p. 5, l. 3. *for* ii, 222 *read* i, 222.
 p. 5, l. 3. *for* 144 *read* 44.
 ,, l. 4:—‘*and see* Arahatta (formula C)’ *refers to*
 sadattha above. l. 5:—°jāto, *add* i, 226.
 p. 5, l. 7. *for* p. 125 *read* 126.
 Adhicca. *For* ii, 223 *read* 22-3; *add* ii, 113. (*cf.*
 Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 443.)
 Adhimuccati. *After ‘of’ add full-stop.*
 For °māno *read* adhimuccamāno.
 Anāgami. *For* °byākato *read* anāgāṃī byākato.
 Anukampi. hit°: *for* 86 *read* 186.
 Anucintati. *add* anuvicintati, *and for* 202 *read* 203.
 Anuddayā. *for* 204 *read* 206.
 Anudhamma. *add* °cārini, v, 261.
 Anubhāvo. *for* 31 *read* 32.
 Apalokito. *dele this line.*
 Abhicetasiko. *for* diṭṭhadhammasukhavihāro *read*
 cattāri’jhānāni.
 Abhijānāti, p. 9, *last line*:—*for* 105 *read* 106.
 p. 10:—*for* abhiññāya *read* abhiññā[ya].
 Abhiññatā. *add* ii, 274.
 Abhiññā. *dele* mahā, ii, 274.
 for khāyati *read* sacchikaraṇīyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. read Abhinandini.
 Abhinimmināti. add I, 125.
 Abhippasanno. transfer sabba°, I, 131 to abhibhū below.
 Abhihāro. read bhattābhihāre . . . abhihaṭṭhuṇ.
 Arahatta. °phalaṇ:—for 41 read 202.
 Ariya. for vuddhi read vaddhi.
 Avakkanti. after II, 66; add 101 foll. viññāṇassa, II, 91.
 Ahaṇ. for °kāra-mamaṇkāro read ahaṇ rūpaṇ mama rūpan ti. &c. to asmi add IV, 198.
 Ādicea. for °bandhanu read °bandhu.
 Āditta. add:—°pariyāyo, IV, 168. See also under SIMILES—Dayhāti.
 Āyatanaṇ. plur. in ā, IV, 70.
 Ārakā. for v read IV.
 Ārañño. delete word and reference.
 Ārammaṇaṇ. read thitiyā.
 Avariyo. M. P. S. 55=D. II, 146.
 Āsava. an:—delete 123. read āsavehi.
 Iccho. for I, 50 read I, 150.
 Ittho. add anitthaṇḡato, III, 99.
 Iddhiko. transpose °pātihāriya, IV, 290 to Iddhi.
 Iddhipādā. After satta add phalā.
 Indriya. °paropariyatti:—for 205 read 305.
 p. 19, l. 1:—III, 225-7 refers to cha.
 „ l. 2:—for 218-30 read 228-30.
 „ l. 7:—for aññathāthāvi read aññathābhāvi.
 „ l. 21:—for asaṇkhata- read asaṇkhata.
 Add indriyānaṇ saṇṭhiti, avatṭhiti, V, 228.
 Indriyo. pakat°:—add I, 61; 204.
 Isi. for 128 read 129.
 Uggaputto. for 885 read 185.
 Ucheda. for 18 read 20.
 Ujuko. for 260 read 26.
 Utu. for vassavāsa read vassāvāso.
 akārameggo, for 30 read 50.
 Uttanikammaṇ. read uttānikammaṇ.
 Uttariṇ. for vighātā read vighātaṇ.
 Upadhi. parikkhaya:—for II read I.
 Upanidhā. upanidhāya &c. should occupy separate line.
 Upayo. delete this line.
 Upalakkaṇaṇ. sic lege.
 Upasaṇhito. read Kāmaguṇā, and kusalūpasaṇhito.

- Upādāna. *for Khandha (A) read Khandha (b).*
 Upāsaka. *read kittāvatā. for—when a—read—when=a.*
 Uppakko. *sic lege.*
 Uppāda. *dele III, 17 foll.*
 Uplāvo. *read uplavo.*
 Ekaṭṭhā, &c. *for II, 49 read I, 49.*
 Ekavihākāya, III, 92.
 Ejo. *for II, 83 read III, 83.*
 Elagaḷo. *sic lege.*
 Esokaṭṭhāyitṭhitā. *read esi-*
 Okkamaniyo. *read -iyo.*
 Olārika. *for Rūpa (d) read (c).*
 Kathā. *for suddha- read subha-; add suddha-°, v, 419.*
for itibhavabhāva- read iti-bhavābhava-.
 Kappo. *dele °, after digho.*
 Kamma. *for II, 92 read I, 92; for I, 31 read I, 134;*
for nicchā- read micchā-; for sutta, satta-
dele saykiliṭṭhaṃ.
 Kammanta. *tr. °vivaṭṭo to Kamma.*
 Karaṇa. *IV, 294 refers to nānā-°.*
 Kaḷebara. *for II, 342 read 42.*
 Kaṃso. *read āpaniya°.*
 Kāma. *for °ahātu read °dhātu, II, 151, for °bhogino*
tayo read °bhogo, °bhogī.
 Kāya. *devakāyā: —dele II, 3. for natthi° read hatthi°.*
mahājāna°: for III, 191 read IV, 191. for tumhakaṃ
read tumhākāṃ. Add pathavi°, &c. III, 207; 211. (b),
l. 7:—dele v, 311.
 Kiñcana. *sic lege.*
 Kitavo. *for kitassa read kitavassa.*
 Kuṇḍalī. *sic lege.*
 Kuḷaygāro. *sic lege.*
 Kusala. *read magga°.*
 Kusito. *dele IV, 342.*
 Koḷāpo. *sic lege.*
 Kleso. *space should come after this line.*
 Khato. *read pādo.*
 Khantiko. *for 343 read 348.*
 Khandha. (vi) l. 4:—*for III, 234 read IV, 387-8.*
 Gaṇī. * *tr. ācariyo, IV, 398, to Gaṇa . . .*
 Gathito. *for M. I, 396 read I, 162; 369; III, 225.*
 Gaddūhanaṃ. *sic lege. Cf. M. III, 127.*
 Gantha. *for I, 218 read 210.*
 Galagalāyati. *M. P. S. 44 = D. II, 131.*
 Gāmaghātiko. *read -ghātako.*

G u ṇ a, read catuṅ°.

Ca pa lo. for 204 read 203. Add I, 61.

Citta. add °klesā, v, 24.

p. 36. vyāsiñcati:—read iv, 78. vimuccati, read II, 187.

„ vivekaninnaṃ . . .:—for iv, 121 read 191.

„ samādahaṃ &c.: dele samodahaṃ. This is the reading on p. 330, but it is probably a printer's error. Cf. M. I, 425.

Cittatā. add cittattaṃ. iv, 142 refers to vimuttaṃ cittaṃ.

Cittapāra. read citta-kāra.

Cittito. dele this line.

Citto. read [su-]vimutta: add iv, 142. vibhatta° . . ., for III, 93 read I, 201.

Cuḷako. read cūḷako.

Cuḷikabaddho. for II, 282 read 182.

Ceto. animitta-, for v, 268, read 151; add iv, 297.

vimariyādikata, III, add 31. add °pariyāya kovido, I, 194. also ceta, iv, 204.

vigata-malamacchero, tr. to Cetasā, p. 38.

Cetasā: p. 38, l. 5:—for v, 158 read 159.

„ l. 10:—dele 18.

Celaṃ. sic lege. for I read v.

Chanda. for vihiṃsa° read vihiṃsā°. for -pativinito read -paṭivinito.

Ja p pa ṇ. for palapaṇ read palāpaṇ.

Jarāmaranaṇ. read -maranaṇ.

Jahāti. for hayati read hāyati.

Jātarūpa. for patirūpakaṇ read paṭi-

Jiṭṭhaṇ. read jeṭṭhaṇ.

-Jo. for I, 177 read 77.

Jhāna. Arūpa°:—tr. first two . . . iv, 236-7 to end of previous paragraph. For The first, read The third.

Ñāṇa. II. 3-4:—references to vol. v. refer to uppajjati, supra.

Thāna. for catuhi read catūhi.

Thāyī. for II, 3-5 read III.

Thiti. for Cattāro r ad Cattāri.

Takko. add takkāya pattabbaṃ, I, 56.

Tathāgato. add ariyo, v, 435.

Tantākulakajāto. add cf. D. II, 55.

Tapa. read tapo. for apakamma read apakkamma.

Tasa. III, 57 refers to the word Taso: tassaṃ āpajjati.

Tasinā. for v, 54 read 58.

Taṇhā. l. 2:—for iv, 32 read III, 32.

- l. 4:—for *saṃyutto* read *sampayutto*.
 l. 7:—for 1, 36 read 1, 136.
 l. 12:—read *tatr'ābhinandini*.
 p. 43, l. 2:—for 396 read iv, 205; 207.
 l. 11:—for 109-9 read 108-9.
Ṭāṇaṇ. dele 54.
Ṭitikkhaṭṭi. for 1, 121 read 221.
Ṭiparivaṭṭaṇ. sic lege.
Ṭiracchāna-. for °*nikāyo* read °*gatā pāṇā*.
Tuṇhībhaṇṇaṇ. s. l. dele 11, 236.
Tulā. add v, 263.
Daṇḍo. for v, 349 read 439.
Dassanaṇ. l. 3:—v, 201, 206 refer to *dassanaṇ* unpounded.
 ll. 3, 4:—for 104 read 105.
Dassāvi. for *loka-* read *paraloka-*.
Disā. °*mukho*:—dele 1, 221.
Dīpo. iv, 372 refers to *dīpagimī maggo*.
Dukkhe. °*vedanā*:—for 105 read 56.
 for *saṃvediyati* read *patisaṇ*.
 for *paragā* read -*gū*.
Dosa. °*kkhaya*:—for iv, 250 read 251.
Dvāro. tr. *catusu dvāresu &c.*, also *apārutā &c.* to *Dvāraṇ*.
Dhamma. (c) l. 5. for 1, 130 read 30.
 l. 15. for 1, 210 read 215; add 11, 199.
 l. 16 dele °*attho*.
 l. 19. for 11, 734 read 134; dele v, 379-80.
 l. 29:—°*padāni*, add 1, 209.
 l. 32:—for *silatitṭho* read *silatitṭho*.
 l. 35, °*sannāho*:—dele 1, 33.
 l. 39:—add v, 343 foll.
 add:—*saha dhammena saṃkampessati*, v, 445.
 p. 50 (g) for 111, 230 read 239.
Dhammatā. for *dhammesa &c.* read *dhammasadham-*
mata.
Dhutavādo. for *Sud.* read *Sūd*.
Dhuro. read *anikkhitta*°.
Nadī. s. l.
Nantakaṇ. s. l.
Nandi. 1, 16, and 63, *varattaṇ ca*:—place as separate
 article. (Cf. *Index of Similes*:—*Chindati* (5).
Namati. *anato*:—add (cf. *Ud.* viii, 2.)
Nayo. s. l.
Nara. for 16 read 1, 6.
Nalāṭaṇ, *tivisākhay*, s. l.

- Nagaraṇ. *s. l. tr. to precede Nago, p. 50.*
 Nānattaṇ. *for II, 115 read IV, 115.*
 Nikāyo. *read tiracchānagatā paṇā.*
 Nigaṇṭha. °bhikkhā:—*read niccābhikkhā, and tr. to Nicca infra.*
 Nicca. āhuti, *for I, 140 read 141.*
 Anicca. *read I, 142.*
 Nicchodeti. *for nicchād- read nicchād-.*
 Nijjhāyati, *for 157 read V, 157.*
 Nibbanatho, *for I, 86 read I, 180; 186.*
 Nibbāna. l. 7:—*read ramaṇiyo.*
 l. 17; *for II, 270 read 278.*
 l. 29:—*dele V, 226.*
 Nibbāpanaṇ, *s. l.*
 Nibbijjapeti, *s. l.*
 Nimittaṇ pubba°:—*for V, 151; 278 read 29; 79;*
 101. *tr. V, 151 to sabba . . . amanasikāro.*
 add samatha°, avyagga°, *V, 105.*
 mukha°:—*for III, 103 read 105.*
 animitto phasso:—*for IV, 225 read 295.*
 animitto samādhi:—*add III, 93.*
 Niyyātayāti. *dele reference to Sotāpanna.*
 Niraya. *lege khṇa°.*
 Nirodha. p. 55:—*lege Paṭiccasamuppāda.*
 Nissaraṇaṇ. dhātunaṇ, *for III, 170 read II.*
 Nihārako. *s. l.*
 Paṇṇavekkhati. *for III, 103, read 105.*
 Paṇṇeka. °brahmā:—*read I, 116.*
 Pajahati. *add sabbaṇ, IV, 15-16; also cakkhu &c;*
 cakkhuvīṇānaṇ, *-samphasso, &c, IV, 15 foll.*
 Paṇṇā. l. 10:—*read V, 395; and sussaṇā.*
 Paṇṇāya:—*read samādiyati.*
 Paṭikuṭṭho. *s. l.*
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. I, 365.*
 Paṭiggahanaṇ. dāsīdāsa:—*s. l.*
 Paṭighaṇ:—*s. l. ethical:—I, 13 should be placed with I, 165 supra.*
 Paṭiccasamuppāda l. 1:—*for II, 1 repeated read II, 25.*
 Paṭipajjati. *read yathāgatamaggāṇ.*
 Paṭisaraṇaṇ. IV, 221 *refers to paṭisaraṇo*
 Paṭisaṇvidito. *s. l.*
 Paṭisaṇvediyati. *for II, 18 read 20.*
 Paṇidhāti. *for 380 read 180.*
 Paṇīto. *for II, 223 read IV, 223.*
 patthana:—*read II, 154.*

- Pattikāyo. *s. l.*
 Pathavī. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gaṇdo.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācīna-.*
 Pamāṇa. *read āyup°.*
 Pamādo. *for II, 43; 193 read I, 43; 193.*
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
For IV, 73 read 78.
 Parāmāso. *read silabbata°. See also Saṃyojana (dasa).*
 Parāyaṇo. *dele v, 217.*
 Parijānā. *s. l.*
 Parinibbāyati. *l. 4:—read paccattaññeva; add*
III, 23.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 131 read 31.*
 Pariyorandhati. *for v, 122 read III, 1; v, 263; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitakko, ceto:—*add I, 137; 139; 142; 141.*
 Parivīmaṃsā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmarāga° d.c., v, 121*
joll.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *v, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhaya. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāma. *read pāragāmi, pāraṇṇamā.*
 Pīpāsītā. *read surā.*
 Pīti. °sukhaṇ, *read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anañṇaṇo.*
 Phala. *of bojjhaṇṇā, read v, 69; 129. read also*
mahapphala.
read also sukaṭadukkaṭāṇaṇ.
 Phasso. *l. 6. read IV for v.*

Phāsuviḥāro. *for v, 300 read iv, 300; for v, 262: 369 read iv, 68.*

Bahiddhā. *ito:—read i, 133. l. 5:—dele 167.*

Bāhirā. *dele v, 202.*

Buddha. *l. 4:—read kalyāṇa-*

l. 8:—read ādiccabandhu.

l. 12:—read loke.

Byābādheti. *s. l.*

Brahmacariya, vussati:—*for 57 read 51.*

p. 73, l. 5:—read kalyāṇa-

„ l. 11:—read v, 218; and bhavissati.

„ l. 16:—read anantevāsikaṃ anācariyakam.

Brahmacāriyo, sa°, i, 119:—*place on preceding line after iv, 93. In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.*

Brahmaviḥārā. *dele Phāsuviḥāra.*

Bhāṇumā. *s. l.*

Bhava. °lobhajappay:—*read i, 123.*

Bhāvanā. sa-upanisa:—*read 36.*

Bhāveti. *l. 2:—read 345; also i, 188 for 11. read also Bhāvanā.*

Bhūta. *read muñja-pabbaja-*

abbhūtavādi:—dele i, 149.

Bhumī. danta°:—*read 84. °bhāgo:—add ii, 83.*

Magga. *for yatha° read yathāgata°; dele i, 91.*

p. 76 . . . Asaykhata:—dele iv, 36.

Maccu. °hāyi:—*i, 40 refers to maccunābbhahato . . . maccunā pihito.*

Maccharī. *for 341 read 241.*

Majjati. *for 202 read 203.*

Majjha. paṭi:—*read paṭipadā (see Magga). Add rayga°, samajja°, iv, 306-8.*

Maññati. *for v, 18-9 read 189.*

Mano. rakkhito:—*for ii, 23 read iv, 70; 112, and tr. to (b).*

Mala, tīpi:—*dele i, 32.*

Mahaggato:—*dele sa°.*

Māno. *formula of;—cf. Dh. S. §§ 1116, 1233.*

Mānasaṃ. *for i, 205 read 206.*

Māṇussako. *for v, 2; 65 read ii, 213-14; iv, 243.*

Māyākāro. *read iii, 142.*

Māluto. *read 218.*

Micchādittṭhi. *read paṭipadā.*

Micchādittṭhiko. *read 345.*

Mitta. *add* Mittatā; *see* Kalyāṇa.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 *for* 30.

Metteyyo. *read* Matteyyo.

Medhāvī. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari.

Yañño. *add* °upanīto, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv) :—*add* iv, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237 :—*tr. to* (a) (ii).

(c) (iii) *tr. to* (a) (xiv).

(f) *read* bojjaṇṇā.

Yava. *read* iv, 201.

Yogakkhema. *dele* III, 81. *add* III, 195-6; v, 145; 234; 326-7.

Yogā. pahanāya :—*read* 257.

Yoni. *add* tiracchāna° :—*see* Tiracchānayoni.

Raṇo. a :—*read* I, 15.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2 :—*read* sa°. l. 10 :—*read* °vinayapariyosānaṇ.

ll. 17, 18. rago, gaṇdo, sallāṇ :—*possibly* rogo *is here the right reading.* Cf. iv, 64.

Rāga-dosa :—*dele* 167.

Rāga-dosa-moha :—*add* III, 151. *read* v, 31. *to* . . .
avijjā *add* I, 13; 15; 165.

Rāga &c -kkhaya :—*read* iv, 368-73.

Rukkha. *read* cittaṭṭhāli.

naḷo :—*read* I, 5 *and* *passim*.

beluva :—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2 :—*place* v, 22; 60; 74 *after* iv, 126, l. 1.

(c) °dhātu :—*add* III, 13; 53. p. 86, l. 5 :—*read* °gataṇ.

Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* iv, 315.

Loko. l. 12 :—lokassa anto :—*add* I, 62.

p. 87, l. 3 :—*read* iv, 39. l. 6 :—*read* upādiyati.

,, l. 15 :—*read* cha baḷisa. l. 26 :—*read* sacca-sammatāṇ.

Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

- Vata. *tr.* silavā, *reading* silavattay *to following line.*
add saṅkiliṭṭhaṃ vataṃ, i, 49.
- Vattā. *read* ii, 282.
- Varādāyī. *s. l.*
- Vasa. °go :—*read* i, 124.
- Vasali. *read* i, 160.
- Vassiko. *read* Terovassiko.
- Vāta. *read* °atapa, and °atapahataṃ.
- Vijānatā. *s. l.*
- Vijitāvi. *read* 84.
- Vijjā. l. 2 :—*dele* °samppanno, v, 67. l. 3 :—*for* v, 395
read 315.
- Avijja. l. 8 :—*read* ii, 263.
- Viññāṇa. l. 5 :—*add* . is one of the six Dhatuyo, ii, 218.
 l. 9 :—*for* ii, 82 ; 135 *read* 82 ; iii, 135.
 p. 91, l. 1 : *read* rūpupāyaṃ.
 „ l. 2 :—*read* patitṭhitaṃ.
 „ l. 8 :—*virūḥaṃ* :—*add* ii, 65.
- Viññāṇako. *dele* v, 311
- Viññeyya. *for* Kāmaguṇa *read* Kāma (upasagghita), or
 Ittho.
- Vitakko. *for* iv, 69 *read* 169.
- Vitakketi. *for* 202 *read* 203.
- Vinaya. *dele* iv, 13 (*repeated*).
- Vipariṇāma. *insert* °dhammo *before* iv, 7. . .
- Vipassanā. *add* iv, 362.
- Vipāka. *add* micchādīṭṭhiyā, iv, 343.
- Vippatisārī. *dele* iii, 125.
- Vibhajati. *s. l.* *for* vibhagati :—*add* iv, 98.
- Vibhava. *add* iii, 57, and *read* 93.
- Vimutti. °sukha-paṭisaṃvedī :—*read* i, 196.
add °samppanno, v, 67.
- Viriyo. *for* ii, 277 *read* 276. *for* iv, 224 *read* 211.
- Viruddho. *dele* iv, 71.
- Viveka. ll. 5, 6 :—*for* i, 124 *read* 128. l. 7 :—*for* v, 62
read 63.
- Visuko. *for* i, 80 *read* 180.
- Visuddha. *dele* hypens.
- Visuddhattaṃ. *read* 303.
- Visesa. *tr.* °gāmī and v, 108.
- Vihingsā. *read* i, 203 ; *add* i, 240 ; v, 9 ; 169.
- Vihingso. *dele* this line.
- Viṇā. *dele* iii, 91.
- Vūpakatṭho. *dele* i, 117-20.
- Veṇakula. *read* i, 93.

- Vedanattay. *s. l.*
 Vedanā. *add:—attributes of,—see Rūpa, attributes of, add °abhitunno, II, 23.*
 Vera. *read v, 388; add II, 68.*
 Vossagga. *dele pariñām.*
 Vyāpanno. *read II, 168; add:—See also Citto.*
 Vyāpāda. °vitakka:—*read I, 203.*
 Saṅkappo. paduttamāna°:—*read III, 93.*
 Saṅkasāyati. *s. l. in both lines.*
 Saṅkhalika. *read Saṅkhalikhito. (Cf. Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, Wiener Zeitschrift, 1893, p. 357.)*
 Saṅkhāta. *tr. vedanā, IV, 211 to Saṅkhata.*
 Saṅkhāra. *l. 7:—add III, 135 after . . . avijjā . . . l. 8:—add condition of viññāṇa, II, 1 foll.; III, 135. l. 12:—for III, 192 read 195. last line:—add II, 191.*
 Saṅgati. *for 96 read 90.*
 Saṅghaṭṭanay. *read v, 212.*
 Saṅghī. *read IV, 398-9.*
 Saṅgyoga. *dele I, 23; 25.*
 Saṅyojana. *l. 14:—read -saṅyojanātigo.*
 Saṅvigga. *read v, 270.*
 Saṅsatṭho. *read gihī.*
 Saṅsayo. *read 203.*
 Sacca. *l. 6:—read °-sammataṅ.*
 (viii) *read IV, 221.*
 l. 3 from bottom:—for samādhi read sammādiṭṭhi.
 Saccābhinivesa. *s. l.*
 Sacchikaroti. *l. 9. references v, 10 to 185 refer to Nibbāna, infra.*
 Saṅjambhārī. *read II, 282.*
 Saṅṇā. *l. 9:—cetasikā refers no doubt only to vedanā.*
 Saṅṇī. *s. l.*
 for paccāpure read paccāpure.
 II. 5-6:—*dele āloka°, v, 278-80.*
 Sati. *l. 9:—read -sārathi. l. 11:—read v, 218.*
 Add sati-nepakko, paramo, v, 225.
 Ānāpāna-sati, *described:—read v, 311 foll.*
 p. 105, l. 5:—tr.—and to Asaṅkhata . . . —to next paragraph, l. 20.
 Satī. *dele II, 219. l. 4:—add IV, 184; 189; v, 125.*
 Sato. *l. 2:—dele II, 104; III, 27; 162-3; and on l. 3, IV, 233.*
 Satthā. *read ṇāṇa; evaṅ-diṭṭhi.*

Saddhā. *dele* i, 18. *last line* :—*read* ii, 115.

Saddho. *dele* iv, 281-2.

Santānako, i, 8, *add*.

Sanditthika. *read* dhammo.

Sandhāvati. *s. l.* *add* iii, 212; v, 131; 139.

Sabba. °abhibhū:—*read* ii, 281; *add* i, 131.

Samajjaṇ. *add* °majjhe, iv, 306-8.

Sāmaññattha. *s. l.*

Samatittiko. *s. l.*

Samatha. l. 2:—*read* i, 136. l. 3:—*read* 360; 362.

Samanumaññati. *read only*:—iv, 225. *sabbacetaso*
refers to samannaharati.

Samādhi. iv, 80; 143-4 *refers to samādhij bhāvetha.*

Samapokkhaṇaṇ. *s. l.*

Samārambhō. *read* bijagāma.

Samudda. l. 4:—*after* °nimno *read* v, 39.

l. 5:—*read* iv, 157-8.

Samuppati. sukha-dukkha°, iv, 218.

Samuppādo. *add* iii, 16-18.

Sampaṭisaṇkhā. *dele* ii, 176.

Sambādha. *add*:—i, 18; *also* sambādhataro, v, 350.
read -āvāso.

Sambojjhaṇṇa. *for*—‘only seven’—*read*—only *promulgated by a Tathagata.*

Sambhavo. *to* sadda° *add* rūpa° *etc.*

Sambhūto. *add* attā°, i, 70; 98; 207.

Sambhoti. *read* iv, 67; *add* i, 135.

Sammoso. *read* cattāri.

Saraṇa. *dele* v, 67; 375. attā° *etc.*:—*add* v, 163.

Salla. papañcitay:—*read* iv.

Sassata. °vādo:—*read* ii, 20. *also* iv, 400.

Sātata. *s. l.*

Sādiyati. *sic lege* for Sādeti. *dele* apasādetabbay.

read sādītabbay. jātarūpa-, *add*:—iv, 326.

Sāmīci. *read* patipanno.

Sārajjati. *add*:—sārajjāyamāna-rūpo, iii, 92.

Sālā. *add*:—upatthāna°, v, 321.

Sāvaka. titthiya°. *add*:—i, 65; *also* Buddhānubuddha°,
ii, 203.

Siṅghātaṇṇa. *read* i, 212.

Sito. *add*:—i, 24. *place asito on separate line.*

Silāyūpo. *s. l.*

Sīla. l. 3:—*dele* v, 486-9; *for* v, 350 *read* v, 354-5.

l. 8:—*for* i, 12 *read* i, 13.

l. 11:—i, 141 *refers to* susilo.

add silavattaṇṇa, i, 143; *silen’ upasamo*, i, 55.

- Silabbataṇ.** *add* :—see **Saṃyojana**.
Silavā. *add* :—I, 166. *dele* purāṇa &c.
Sisaṇ. v, 92 *should occupy separate line*.
Sukhī. *add* :—III, 83.
Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244);
 Saṃkhāra; Viññāṇa (attributes of).
Suñña. °āgāraṇ :—*add* I, 107; IV, 359 *fol.*
Suññata. s. l.
Suto. l. 2 :—*read* IV, 242 *for* 342.
Suttanta. *read* III, 217.
Suddha. *dele* °Kathā, v, 320.
Supaṇṇo. *dele* I, 107.
Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.
Sekha. *place apart* :—*formula of*, v, 145; 327.
Soceyyaṇ. *dele* IV, 312.
Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read IV, 225-7.
Hādāya. *read* sedhamāṇaṇ.
Hita. l. 2 :—*add* I, 105 *passim*.
Hetesi. *read* Hitesi, *and place supra*.

[INDEX OF SIMILES.]

- Add* Asecanakaṇ. amataṇ, I, 212.
Add Oja. (1) mulāni . . . abhiharanti, II, 87; 92.
 (2) ojavā :—amataṇ . . . ojavaṇ, I, 212.
Cakkaṇ. (5) *for* II, 156 *read* III.
Dayhati. *add* :—Cf. āditta-pariyāyo, IV, 168.
Dārukkhando. s. l.
Dīpo. (3) *add* :—IV, 315.
Devā. *read* gaḷagaḷāyante.
Papāto. (1) sobbhō kodhūpāyāsass' adhivacanāṇ, III,
 109. (2) jāti-°, v, 449.
Pāsādo. (2) *read* :—Dhammamayo, p., I, 137.
Bandhanayaṇ. *read* :—Māra-°. (2) *add* I, 60.
Migo. tr. vane *and* (2).
Rajako. *for* II, 102-3 *read* 101-2.
Valāhako. *for* ojavaṇ *read* [amataṇ] ojavaṇ.
Setapacchādo. *for* IV, 192 *read* 292.
Senā. Māra-°, I, 112.

THE END



B. G. R. 96
 Received on.....
 Acknowledged on.....
 12 DEC 1962

